

UNOFFICIAL COPY

Prepared by:

CHRISTINE M. SMITH
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

96937783

96 DEC 12 PM 12:18

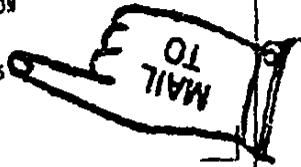
COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96937783

and When Recorded Mail To

COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 96M43-545

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 1996
executed by SUSAN P. JICHA, MARRIED TO FRANK W. DONNELLY

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, COOK County Records, State of ILLINOIS described

hereinafter as follows: 96937783 (See Reverse for Legal Description)

Commonly known as: 497 KIOWA TRAIL, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CDK MORTGAGE, INC.

On NOVEMBER 27, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Donna L. Doberstein
known to me to be the President
and

By: Donna L. Doberstein
Its: President

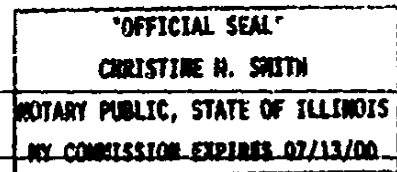
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Christine M. Smith
Lake County,

96937783



My Commission Expires 7-13-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

UNOFFICIAL COPY

DPS 049

RECORDED
1992 WHITE
96937783
HOTTING RECORDS



Property of Cook County

03-09-308-096-1355

PARCEL 1: UNIT NUMBER 2-44-4, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 KNOWN AS TRUST NUMBER 42930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22270823, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER OUTLOT 1 IN TAHOE VILLAGE UNIT NUMBER 2-C, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION