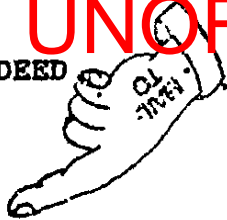


# UNOFFICIAL COPY

RELEASE DEED



Mail To:

W LANIEWSKA  
5848 W 76TH PL  
BURBANK, IL 60459-1285

96937350

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 10962957

DEPT-01 RECORDING \$23.50  
T46666 TRAN 4713 12/11/96 13:46:00  
46699 IR #--96-937350  
COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto WLADYSLAWA LANIEWSKA, AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 7TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93016692, Certificate No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 19-29-400-051-1001

Executed on NOVEMBER 12, 1996.

HomeSide Lending, Inc.  
successor by merger to  
Loan America Financial Corporation

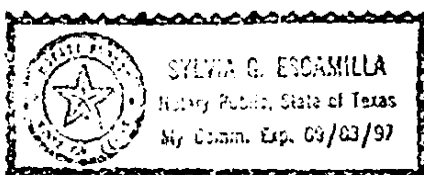


By Joel Gendron  
JOEL GENDRON, VICE PRESIDENT

State of Texas  
County of Bexar

96937350

The foregoing instrument was acknowledged before me on NOVEMBER 12, 1996 by JOEL GENDRON, of HomeSide Lending, Inc., a corporation, on behalf of said corporation.



Sylvia G. Escamilla  
Notary Public

Paid in Full: 96-10-25  
Requested by: S ESCAMILLA

PFIL - 100996CJL - 6017

*Handwritten initials/signature*

UNOFFICIAL COPY

FILED

Property of Cook County Clerk's Office

96937350

UNIT 101 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THE WEST 88.25 FEET OF THE EAST 306.25 FEET EXCEPT THE SOUTH 153.50 FEET TO FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 TO SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) TO SOUTHWEST 1/4 TO NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 128, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22788813, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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93016693

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