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Return to:

HARBOURTON MORTGAGE CO., L.P. 2530 SO. PARKER RD., STE. 500 AURORA, CO 80014

LCAN #: 0006805246 W.P.#: 8051484 POOL#: 250689E INV.#: 1664764600

PREPARED BY:

HARBOURTON MORTGAGE CO., L.P.

GEPT-OL RECORDING

\$23.50

T#0008 TRAN 0072 12/11/96 14:29:00

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

HARBOURTON MORTGAGE CO., L.P. KNOWN ALL MEN BY THESE PLESENTS, that ("Assignor") for good and valuable consideration to it in hand paid by

Wells Pargo Bank, N.A. hereinafter called the ("Assignee"), does hereb assign, transfer and set over unto Assignee the Beneficial Interest under the MORTGAGE executed by THOMAS J. CROOP AND CHRISTING F. CROCK HUSBAND AND WIFE

dated 7/15/96

Cook covering the following described mal property located in the County of 6925 WEST 31ST STREET, BERM'N 1111nois 60402

State of Illinois:

TAX PARCEL ID #: 163032502700(0)

LOT 30 IN BLOCK 5 IN LAWNDALE MANOR, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTEMEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-30-325-027-0000

Cook County, Illinois on and filed for record in the Office of the Register of Deeds of 7/19/96 96552896 and appearing of record as Instrument Number), common address known as permanent index number of (or Book .Page , with the indebtedness secured thereby and all powers and privileges contained in said security

instrument and the note(s) secured thereby.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

!LASSG 1 (Rev. 10/24/96)

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\$8545696

5 UNOFI	FICIAL COPY	LOAN #: 000680524 W.F.#: 8051484
EXECUTED AND DELIVERED this PIRST	day of NOVEMBER, 1996	POOL#: 2506898 INV.#: 1664764600
ATTEST:	HARBOURTON MORTGAGE CO BY HARBOURTON FUNDING COR ITS MANAGING GENERAL PART	L.P. PORATION
CONSTANCE A. DIONISIO	DORNA RADEMACHER,	emacher
ASSISTANT VICE PRESIDENT	VICE PRESIDENT	
State of COLORADO		
County of ARAFANOB 1. CINDY BRADLY? HEREBY CERTIFY tha DONNA RADBMACHER VICE PRESIDENT	, a Notary Public in and for said County in th , personally known of HARBOURTON FUNDING CORPORE	nown to me to be the
and constance A. Dionisio	of said Corporation, whose names are subscried severally acknowledged that as such DONNA RADES , they signed and delivered the said I	KACHER
the free and voluntary act and seed of said sopport	and ASSISTANT VICE PRESIDENT d Corporation to be thereunto affixed, as their free a oit, for the uses and purposes therein set forth.	·
GIVEN under my hand and Notarial Seal this CINDY WITNESS my hand and seal CRAOLEY	day of NOVEMBER, 1996	, A.D.
My Commission Expins	Notary Public CAPDY BRADLEY OCPOBER OCPOBER	22, 1999
	RECORDING	
STATE OF SS	o'clock M. and recorded in Book	
COUNTY OF	$O_{\mathcal{S}_{n}}$	
Entered on Numerical Index and filed for record		A.D.,
at Mortgages, Page	o'clock M. and recorded in Book (Instrument Number	of)
	Recorder	
	96937;	385

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