UNOFFICIAL COPY

Return to:

かり まずるのの

HARBOURTON MORTGAGE CO., L.P. 2530 SO, FARKER RD., STE. 500 AURORA, CO 80014

LOAN #: 0006799332 W.F.#: 8049934 POOL#: 2506578

INV.#: 1664720100

DEPT-01 RECORDING

\$23.50

PREPARED BY:

HARBOURTON MORTGAGE CO., L.P.

96937388

T#0008 TRAN 0072 12/11/96 14:29:00

\$2860 \$ BJ #-96-937388

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

HARBOURTON MORTGAGE CO., L.P. KNOWN ALL MEN BY THESE PRESENTS, that ("Assignor") for good and valuable consideration to it in hand paid by

Wells Fargo Bank, N.A. hereinafter called the ("Assignee"), does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the MORTGAGE executed by BENITA HENRICE, AN UNMARRIED WOMAN

dated 6/28/96 State of Illinois:

covering the following described rest property located in the County of 2014 STILLWATER ROAD, ARLINGTON, HEIGHTS, Illinois 60004 TAX PARCEL ID #: 03164110081064

PARCEL I: UNIT 10-8 TOGETHER WITH ITS UNDIVIDED PARCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES AT LAKE ARLINGTON TOWNS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87345183 AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 MORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: BASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET PORTE IN THE DECLARATION IN BASEMENTS RECORDED AS DOCUMENT NUMBER 97137828, IN 9*6937*388 COOR COUNTY, ILLINOIS. 03-16-411-008-1064

and filed for record in the Office of the Register of Deeds of 7/25/96

Cook

County, Illinois on and appearing of record as Instrument Number

(or Book

.Page

), common address known as permanent index number of

, with the indebtedness secured thereby and all powers and privileges contained in said security

instrument and the note(s) secured thereby.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

ILASSG_I (Rev. 107449

UNOFFICIAL COPY

Oberty of Cook County Clerk's Office

88842636

LOAN #: 000679933 UNOFFICIAL CO W.P.#: 8049934 POOL#: 250657E NOVEMBER, 1996 **EXECUTED AND DELIVERED this** day of INV.#: 1564720100 " " HARBOURTON MORTGAGE CO., L.P. Š ATTEST: BY HARBOURTON FUNDING CORPORATION ITS MANAGING GENERAL PARTNER CONSTANCE A. DIONISTO VICE PRESIDENT ASSISTANT VICE PRESIDENT State of COLORADO County of ARA! AT' B , a Notary Public in and for said County in the State aforesaid, Do CINDY BRADIES HEREBY CERTIFY that , personally known to me to be the DONNA RADEMACHER of , and VICE PRESIDENT HARBOURTON PUNDING CORPORATION , personally known to me to be the CONSTANCE A. DIONISTO of said Corporation, whose names are subscribed to the within ASSISTANT VICE PRESTAUNT instrument, appeared before me this day in person and severally acknowledged that as such DONNA RADEMACHER , they signed and delivered the said Instrument of writing as CONSTANCE A. DIONISIO and VICE PRESIDENT ASSISTANT VICE PRESIDENT of said Corporation and caused the conscrate se that said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and records and providion, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal thin , A.D. day of NOVEMBER , 1996 CINDY WITNESS my hand and seal. ?? (DLEY Notary Public OCTOBER 22, 1999 Lomitission Expires Date Commission Expires: 750/1/C0 RECORDING STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record

at

Mortgages, Page

M. and recorded in Book o'clock (Instrument Number

A.D.,

of

Recorder

98937388

UNOFFICIAL COPY

Property of Coof County Clerk's Office

88848886