

UNOFFICIAL COPY

Return to:

HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014

LOAN #: 0006787667
W.F.#: 8046088
POOL#: 250671G
INV.#: 1664813500

DEPT-01 RECORDING \$23.50

T#0009 TRAN 0072 12/11/96 14:30:00

PREPARED BY:

HARBOURTON MORTGAGE CO., L.P.

\$2862 # BJ #-96-937390
COOK COUNTY RECORDER

96937390

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

KNOWN ALL MEN BY THESE PRESENTS, that HARBOURTON MORTGAGE CO., L.P.
("Assignor") for good and valuable consideration to it in hand paid by

Wells Fargo Bank, N.A.
hereinafter called the ("Assignee"), does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the
MORTGAGE executed by CHARLES L. KIEFFER, AN UNMARRIED MAN

dated 7/25/96 covering the following described real property located in the County of Cook
State of Illinois: 1530 SPRUCE AVENUE, HANOVER PARK, Illinois 60103
TAX PARCEL ID #: 0731302029

LOT 29 IN BLOCK 11 IN HANOVER HIGHLANDS SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL
1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT
18471876, IN COOK COUNTY, ILLINOIS.
07-31-302-029

96937390

and filed for record in the Office of the Register of Deeds of Cook County, Illinois on
8/02/96 and appearing of record as Instrument Number 96594484
(or Book Page), common address known as permanent index number of
with the indebtedness secured thereby and all powers and privileges contained in said security
instrument and the note(s) secured thereby.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

2300

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STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JUDICIAL CENTER
151 E. WASHINGTON STREET
SPRINGFIELD, ILLINOIS 62762-3000
TEL. (217) 782-1234

(11/27/2011)

Property of Cook County Clerk's Office

06628696
96937390

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LOAN #: 000678766

W.F.#: 8046088

POOL#: 250671G

INV.#: 1664813500

EXECUTED AND DELIVERED this **FIRST** day of **NOVEMBER, 1996**

ATTEST:

**HARBOURTON MORTGAGE CO., L.P.
BY HARBOURTON FUNDING CORPORATION
ITS MANAGING GENERAL PARTNER**



[Signature]

**CONSTANCE A. DIONISIO
ASSISTANT VICE PRESIDENT**

[Signature]

**DONNA RADEMACHER,
VICE PRESIDENT**

State of **COLORADO**

County of **ARAPAHOE**

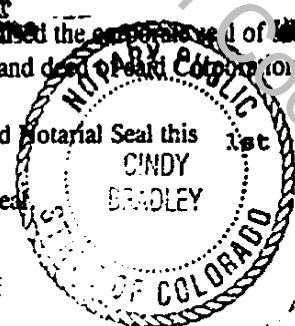
I, **CINDY BRADLEY**
HEREBY CERTIFY that **DONNA RADEMACHER**
VICE PRESIDENT

, a Notary Public in and for said County in the State aforesaid, Do
, personally known to me to be the
of **HARBOURTON FUNDING CORPORATION**, and
, personally known to me to be the
of said Corporation, whose names are subscribed to the within

CONSTANCE A. DIONISIO
ASSISTANT VICE PRESIDENT
instrument, appeared before me this day in person and severally acknowledged that as such **DONNA RADEMACHER**
and **CONSTANCE A. DIONISIO**, they signed and delivered the said Instrument of writing as
VICE PRESIDENT and **ASSISTANT VICE PRESIDENT**
of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as
the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **1st** day of **NOVEMBER, 1996**, A.D.

WITNESS my hand and seal



Notary Public **CINDY BRADLEY**
Date Commission Expires: **OCTOBER 22, 1999**

RECORDING

STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record
at
Mortgages, Page

o'clock M. and recorded in Book
(Instrument Number

A.D.,
of

Recorder

96337390

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Property of Cook County Clerk's Office

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