

# UNOFFICIAL COPY

Return to:

HARBOURTON MORTGAGE CO., L.P.  
2530 SO. PARKER RD., STE. 500  
AURORA, CO 80014

LOAN #: 0006786941  
W.F.#: 8045890  
POOL#: 250642I  
INV.#: 1664719100

DEPT-01 RECORDING \$23.50  
140008 TRAN 0072 12/11/96 14:30:00  
\$2863 ÷ BJ \*-96-937391  
COOK COUNTY RECORDER

PREPARED BY:  
HARBOURTON MORTGAGE CO., L.P.

## 96937391

### ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

KNOWN ALL MEN BY THESE PRESENTS, that HARBOURTON MORTGAGE CO., L.P.  
("Assignor") for good and valuable consideration to it in hand paid by

Wells Fargo Bank, N.A.  
hereinafter called the ("Assignee"), does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the  
MORTGAGE executed by

MIHAI TATAR AND  
RODICA TATAR, HUSBAND AND WIFE AND  
IOAN TATAR AND  
ANA TATAR, HUSBAND AND WIFE

Dated 6/25/96 covering the following describe 1 real property located in the County of Cook  
State of Illinois: 5846 NORTH CAMPBELL AVENUE, CHICAGO, Illinois 60659  
TAX PARCEL ID #: 1301413023

LOT 4 IN BLOCK 14 IN W.F. RAIBEN AND COMPANY'S ARCADIA TERRACE BEING A  
SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 33  
FEET) AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 1,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
13-01-413-023

## 96937391

and filed for record in the Office of the Register of Deeds of Cook County, Illinois on  
6/27/96 and appearing of record as Instrument Number 96496906  
(or Book , Page ), common address known as permanent index number of  
, with the indebtedness secured thereby and all powers and privileges contained in said security  
instrument and the note(s) secured thereby.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

*23.50*

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Property of Cook County Clerk's Office

96937391

# UNOFFICIAL COPY

LOAN #: 000678694

W.P.#: 8045890

POOL#: 250642I

INV.#: 1664719100

EXECUTED AND DELIVERED this **FIRST** day of **NOVEMBER, 1996**

ATTEST:

HARBOURTON MORTGAGE CO., L.P.  
BY HARBOURTON FUNDING CORPORATION  
ITS MANAGING GENERAL PARTNER



CONSTANCE A. DIONISIO  
ASSISTANT VICE PRESIDENT

Donna Rademacher  
DONNA RADEMACHER,  
VICE PRESIDENT

State of **COLORADO**

County of **ARAPAHOE**

I, **CINDY BRADLEY**  
HEREBY CERTIFY that **DONNA RADEMACHER**  
**VICE PRESIDENT**

, a Notary Public in and for said County in the State aforesaid, Do  
. personally known to me to be the  
of **HARBOURTON FUNDING CORPORATION**, and  
. personally known to me to be the  
of said Corporation, whose names are subscribed to the within

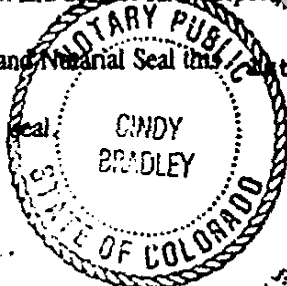
**CONSTANCE A. DIONISIO**  
**ASSISTANT VICE PRESIDENT**

instrument, appeared before me this day in person and severally acknowledged that as such **DONNA RADEMACHER**  
and **CONSTANCE A. DIONISIO**, they signed and delivered the said Instrument of writing as  
**VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**

of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as  
the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of **NOVEMBER, 1996**, A.D.

WITNESS my hand and seal



Notary Public CINDY BRADLEY  
Date Commission Expires: **OCTOBER 22, 1999**

My Commission Expires

RECORDING

STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record  
at \_\_\_\_\_  
Mortgages, Page \_\_\_\_\_

\_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in Book  
(Instrument Number \_\_\_\_\_)

A.D.,  
of \_\_\_\_\_ )

Recorder

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