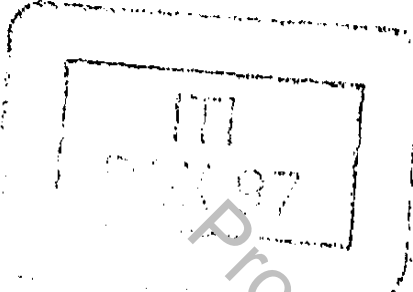


UNOFFICIAL COPY

96938446

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

DEPT-01 RECORDING \$23.00
T0014 TRAN 0026 12/12/96 10:01:00
#0906 # JW *-96-938446
COOK COUNTY RECORDER



RELEASE OF MORTGAGE

GRANTOR				BORROWER			
NAME DANIEL J. KACZMAREKZ				NAME DANIEL J. KACZMAREKZ			
ADDRESS				ADDRESS			
1864 S. ORCHARD STREET DES PLAINES IL60018				1864 S. ORCHARD STREET DES PLAINES IL60018			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	8.0000%	\$ 165,000.00				3000590	

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 24th day of January 19, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 92078088 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-28-116-040-0000
Address(es) of Premises: 1864 S. ORCHARD STREET DES PLAINES IL 60018

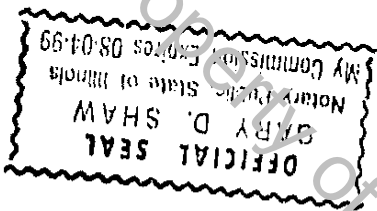
S1490737 &

96938446

UNOFFICIAL COPY

THE NORTH 1/2 OF LOT 7 IN ROBBIN'S RESUBDIVISION OF LOTS 8, 9 AND 10 OF BLOCK 1 AND THE EAST 1/2 OF THAT PART OF LOTS 1, 2, 3 AND 4 LYING EAST OF WEST 33 FEET IN BLOCK 2 OF ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

Gary D. Shaw

Notary Public

Given under my hand and seal this *11th* day of *November* 1996.

and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed before me this day in person and severally acknowledged that as such President and Secretary of said corporation, as their free and voluntary act, pursuant to authority given by the Board of

STATE OF *Illinois*
COUNTY OF *Cook*
I, *The Mutual Central*
CERTIFY THAT

a notary public in and for said County, in the State aforesaid, DO HEREBY

This instrument was prepared by and after recording return to:

BY: *Theresa J. Hamilton*
A/P Loan Operations
Attest: *Theresa J. Hamilton*
1st: *Lee M. ...*

96938466

MORTGAGEE: GLENVIEW STATE BANK

Witness its hand and seal, this *11th* day of *November* 1996.