

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: Ann Thompson  
ANN THOMPSON  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

96938465

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 683-03019862

DEPT-01 RECORDING \$25.00  
T#0014 TRAN 0026 12/12/96 10:04:00  
#0925 JW \*-96-938465  
COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: LUIS E. MUNIZ MARRIED TO SOCORRO MUNIZ & MARIA C. VALENCIA UNMARRIED WOMAN

Beneficiary: UNITED SAVINGS ASSOCIATION F TEXAS FEDERAL SAVINGS BANK

*25-00  
B*

Date of Deed: June 11, 1992  
Date Recorded: June 29, 1992

Book: N/A Page: N/A Document: 92471423  
Volume: N/A Image: N/A Microfilm: N/A

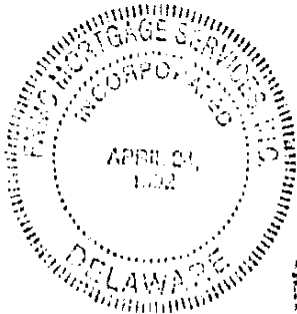
Tax ID: 1603202030

Legal Description:

SEE ATTACHED SCHEDULE A

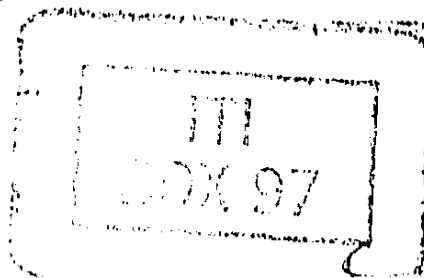
Property Address: 1520 N KILDARE AVE, CHICAGO IL 60651  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 25, 1996



FNMC MORTGAGE SERVICES, INC.  
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF  
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.  
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

96938465



KENNETH KLIMA  
ASSISTANT VICE PRESIDENT

*LP*

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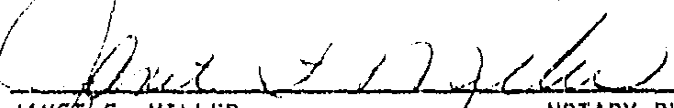
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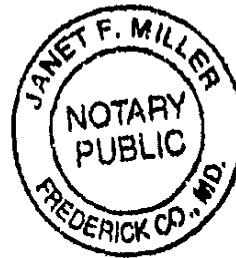
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this November 25, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
JANET F. MILLER , NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000



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## SCHEDULE "A"

LOT 26 IN WILLIAM H. HINTZES SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST  
1.4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39, NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

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96938465

LOAN: 000003019862 DOC: RL POOL:

ACQ ID: 042 SELLER #: 0603379324

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