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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#0001 TRAN 7179 12/12/96 10:50:00
#1670 REC #96-938626
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
NVR MORTGAGE

Above Space for Recorder's Use Only

of the County of FAIRFAX and State of VIRGINIA

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
GARY L PRINCE AND KATHARINE A PRINCE

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____
_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of October, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93 809155* to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:
** assigned 95296007*

Lot 55 in Walnut Hills Unit No 3 being a subdivision of part of the W 1/2 of Sec 27 Twp 41 N Range 9 E of the third principal meridian in Cook County, ILLINOIS

TAX ID NO 06 27 307 006

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

*3413 W. Hancock
Chicago, IL 60657*

Property of Corporation

Permanent Real Estate Index Number(s): 06 27 307 006

Address(es) of premises: 723 Red Bud Court, Maclett, IL 60103

Witness _____ hand _____ and seal _____, this 12th day of November 1996.

NVR MORTGAGE FINANCE INC (SEAL)

[Signature]
Daniel Richard, Assistant Secretary

[Signature]
John Matlak, Assistant Vice President (SEAL)

This instrument was prepared by NVR MORTGAGE (Name and Address)
PO BOX 999 Pittsburgh, PA 15230

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY }

BARBARA E. REMP.

I, _____ a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John Matlak

personally known to me to be the Asst Vice President of NVR MORTGAGE FINANCE INC,

is _____ corporation, and Daniel Richard,

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Asst Vice President and Assistant Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of November 1996.

[Signature]
Notary Public

Notarial Seal
Barbara E. Remp, Notary Public
Robinson Twp., Allegheny County
My Commission Expires Oct. 19, 1999
Member, Pennsylvania Association of Notaries

Commission expires _____

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