a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, J(MA

96938627

and for other good and valuable considerations, the		
receipt whereof is hereby confessed, does hereby	. DEFT-01 RECORDING	623. 56
Remise, Convey, Release and Quit-Claim unto	. 140001 TRAIL 7177 12/12/96 10:5	0:00
JOHN RHOTON AND	. 41671 t RC 7-96-988	
MARY RHOTON, HIS WIFE,	COOK COUNTY RECORDER	5-16 AM 1
of the County of and State of Illinois, all the	right, title, interest, claim or demand whatsoever	•
it may have acquired it. through or by certain mortgage deed bearing		
A.D. 1993, and recorder's Office of COOK	County, in the State of Illinois, in	ĸ
AARIMBAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	imeni No93276399,	,
жинину хаминин хихи канку такинин какка	to the premises therein described, situated in	, 2
the County of COOK and State of Illinois, as follo	ws, to-wit: 23.	50
LOT FORTY-SEVEN (47) IN SHELDON'S ESTATE SUBDIVE EXECUTOR'S OF W.E. JONES SUBDIVISION IN SECTION NINET RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERID	WEN (19), TOWNSHIP FORTY (40) NORTH,	3
PERMANENT INDEX NUMBER: 14-19-301-010-0000.	Ž-C	96
PROPERTY COMMONLY KNOWN AS: 3541 N. CLAREMONT AVENUE	ARTHUR NEVELOP, Attornoy 4801 W. Holpicol, Ac	6938627
IN TESTIMONY WHEREOF, The said COMMUN	ITY SAVINGS BANK	. '
•	to be affixed, and these presents to be signed by its	
·	Asst. Secretary \$178382000, this 3rd day , A.D. 19 96	
<u>,</u>		
COMMUN	ITY SAVINGS BANK	
By 1 puliting Korll	Asst. Vice President	
Allesti Africa Source	Asst. Secretary & xxxxxxxxx	¢Χ
FOR THE ARCTCOTION OF THE CHARLES THE	PEAR ALLE ME PHEN HITH WIT	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS County ofCOOK	} ss	•		
	·		, a N	
for said County in the State a personally known to me to JOYCE B. PETERS!	be the Asst. V	lice President of the		INGS BANK and
of said corporation whose name and severally acknowledged that the said instrument of writing the corporate seal of said corporation as their from the uses and purposes them. GIVEN under my hand a	nes are subscribed at as such Asst. Vice as Asst. Vice Pres foration to be affi ee and voluntary a rein set forth.	to the foregoing instrume President and Asst. Secretar and Asst. Secretar and thereto, pursuant to act, and as the free and this 3rd	nent, appeared before mecretary-Erocaurex, they be retary-Erocaurex, they be authority given by the voluntary act and deed day of OCTOBER Notary Public "OFFICIAL SEAL" JO ANN SONODA	ne this day in person signed and delivered poration and caused Board of Directors of said corporation A. D. 1996.
Musik 29501 Harring		I.OAN #14075-3	750	