UNOFFICIAL COPY

DOCU-TECH, INC./J.V. FOX FOR UNITED/FIN. MORTGAGE CORP.

96938759

ENTERPRISE DR. #206 OAK BROOK, IL

RECORD AND RETURN TO: UNITED FIN. MORTGAGE CORP.

SCIPAL STANDING

600 ENTERPRISE DR., #206 OAK BROOK, IL 60521

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RECORDING YEARDS ROOM

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TMS MORTGAGE INC., A NEW JERSEY CORPORATION doa THE MONEY STORE all the rights, title and interes of undersigned in and to that certain Real fistate Mortgage dated. December 11, 1996 executed by ALBERT PICKENS MARRIED TO KIMBERLY PICKENS

to UNITED FINANCIAL MORTGAGE CORP.

CORPORATION

organized under the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS and recorded in Book/Volume No.

, page(s)

, as Document

described hereinafter as follows:

60521

COOK County Records, 5' ac of ILLINOIS LOT 10 IN BLOCK 6 IN KOMAREK'S WEST 227 STREET FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/1 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE ILLINOIS CENTRAL RAILROAD PIGHT OF WAY IN COOK COUNTY, SC CONT. ILLINOIS.

96938758

COMMONLY KNOWN AS: 2836 SOUTH 11TH AVENUE BROADVIEW, ILLINOIS 60153 15-22-413-022

TOGETHER with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Title:

Witness:

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

GLEN A. SCHAP, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIONOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this _	llthday
of <u>December</u>	, 19 96
Notary Public Public Bu	Cah
COOK County, IL	
My Commission Expires 51/6/	2000

UNITED FINANCIAL MORTGAGE CORP. AN ILLINOIS CORPORATION			
Ry:	\mathcal{N}	CV .	<u> </u>
Tille: GLEN A.	SCHAP, VICE	PRESIDENT	
b			

OFFICIAL SEAL RANDI B COHEN

NOTARY PUBLIC STATE OF ILLINOIS

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Property of Cook County Clerk's Office

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