

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:

NAME ANTHONY KIM  
ADDRESS HARRIS BANK GLENCOE-NORTHBROOK,  
CITY & STATE 333 PARK AVENUE  
GLENCOE, ILLINOIS 60022

96938785

DEPT-OF RECORDING 125.50  
140001 TRAN 7181 12/12/96 14:35:00  
11337 4 50 0 96-93-938785  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK GLENCOE-NORTHBROOK, N.A. ("Assignor"), with an address of 333 PARK AVENUE, GLENCOE, IL 60022, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 117 WEST MONROE STREET, CHICAGO, IL 60690 all of its right, title and interest in that certain indenture of mortgage executed by DILLON M. DALTON,

A SINGLE MAN NEVER MARRIED

, as mortgagor, and dated December 10th, 1995 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

UNIT 209 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION SEE ATTACHED ADDENDUM

FIRST AMERICAN TITLE

127 357 10  
SAB

Property Address: 3151 N. LINCOLN AVE UNIT 209 CHICAGO, ILLINOIS 60657  
P.I.N. \_\_\_\_\_

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which mortgage was recorded in the office of the Recorder of COOK County, IL [In Book \_\_\_\_\_ Page \_\_\_\_\_] [as Document Number \_\_\_\_\_], together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

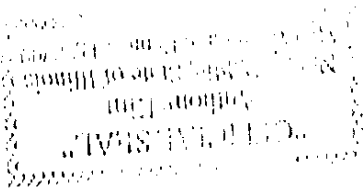
IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 10th DAY OF December, 1995

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Property of Cook County Clerk's Office



STATE OF ILLINOIS  
COUNTY OF COOK  
SS

ANTHONY KIM, a Notary Public, in and for said County, in the State aforesaid, do hereby certify

that USA SEFTON

HARRIS BANK GLENCOE-NORTHBROOK, N.A.

NATIONAL ORGANIZATION, who is personally known to me to

be the same person whose name is subscribed to the foregoing

instrument as such

ASSISTANT VICE PRESIDENT

appeared before me this day in person and acknowledged that

SHE signed and delivered the said instrument as HER

own free and voluntary act and as the free and voluntary act of

said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of

December, 1991

(SEAL)

ANTHONY KIM  
Notary Public

Type or Print Name

My Commission Expires November 10, 1999

HARRIS BANK GLENCOE-NORTHBROOK, N.A.

ASSIGNOR:

By: *USA Sefton*  
USA SEFTON  
ASSISTANT VICE PRESIDENT

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## ADDENDUM TO ASSIGNMENT OF REAL ESTATE MORTGAGE

**PARCEL 2:**

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 2T, A LIMITED COMMON ELEMENT AS SET FORTH IN DELCARATION OF CONDOMINIUM AFORESAID.

P. I. N. 14-29-100-002 VOL. NO: 487

14-29-100-003 VOL. NO: 487

14-29-100-004 VOL. NO: 487

14-29-100-005 VOL. NO: 487

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