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FREDERICK, MD 21701

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Legal
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Project No.: 1995-01 Sequence 200
Assignor No.: 682000001106708AQ
Pool No.: 000001593
Assignee No.: 493
Property Address:
833 FULLERTON AVE
CHICAGO IL

DEPT-01 RECORDING \$23.50

T40008 TRAN 0098 12/11/96 16:07:00
#3009 # B.J * -96-938343
COOK COUNTY RECORDER

Investor No.: 1651600210
PIN/Tax ID # 14-32-204-001/002/004/
005/006/007

96938343

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged
First Nationwide Bank, Successor By Merger With Uptown Federal Savings F.A., Successor By Merger To Uptown Federal
Savings & Loan Association Of Chicago
whose address is: 9800 S. Sepulveda Blvd., Suite 313, Los Angeles, CA 90045

by these presents does convey, grant, bargain, sell, assign, transfer and set over to
America's Mortgage Servicing, Inc. F/K/A First Family Mortgage Corporation Of Florida

whose address is: 660 Research Drive, Frederick, Md 21701

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to
become due thereon.

Said Mortgage is recorded in the State of ILLINOIS COOK County,

Official records on 09/25/75 / / / as Document No.: 2324192 /
in Book: / at Page: / as Certificate #:

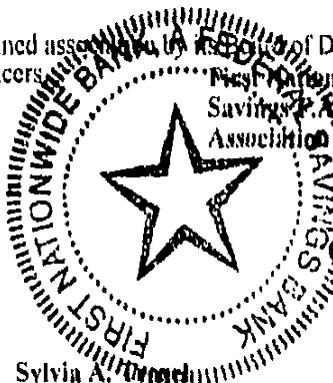
Original Loan Amount is \$ 26400.00 Loan Date: 09/12/75

Original Mortgagor: WALKER C. JOHNSON AND CAROLYN I. JOHNSON, HIS WIFE

Original Mortgagee: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

IN WITNESS WHEREOF, the undersigned assignor, by its Board of Directors has caused this instrument
to be executed by its duly authorized officers
First Nationwide Bank, Successor By Merger With Uptown Federal
Savings F.A. Successor By Merger To Uptown Federal Savings & Loan
Association Of Chicago

Attest: Lisa Wynkoop
Assistant Secretary

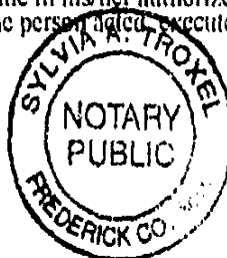


Donna Kay Bowles
Vice President

State of Maryland
County of Frederick

On 11/02/96 before me, Sylvia A. Troxel, the undersigned, personally
appeared Donna Kay Bowles Vice President
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Maryland
Sylvia A. Troxel
My commission expires: 07/10/99



96938343

23.88

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Assignor No.
682000001106708AQ

Pool No.
0000015935

State Legal Description
IL LOT 5 IN BLOCK 4 IN SEMINARY TOWNHOUSE ASSOCIATION
SUBDIVISION, BEING A SUBDIVISION OF PARTS OF LOTS 1 TO
5 INCLUSIVE, AND PART OF LOT 7 IN THE COUNTY CLERK'S
DIVISION OF THE NORTH HALF OF BLOCK 3 IN SHEFFIELD'S
ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTH EAST
QUARTER OF SECTIONS 32, TOWNSHIP 40 NORTH, RANGE 34,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
I111 OIS ACCORING TO THE PLAT RECORDED AS DOCUMENT NO.
23-234-123. THIS MORTGAGE AND ASSIGNMENTS OF RENTS IS
SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS,
CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN
THE DECLARATION THE SAME AS THOUGH THE PRODVISION, OF
SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH
HEREIN.

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