

UNOFFICIAL COPY

96939524

WHEN RECORDED MAIL TO:
TERRY V WATLAND
MILDRED C WATLAND
15235 ARBOR DRIVE
ORLAND PARK, IL 60462

DEPT-01 RECORDING \$27.50
T45555 TRAN 7427 12/12/96 09:58:00
#3703 # JJ *-96-939524
COOK COUNTY RECORDER

Loan No. 8636169

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 15235 ARBOR DRIVE, ORLAND PARK

Permanent Tax No.: 27191040150000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by TERRY V. WATLAND AND MILDRED C. WATLAND, to FIRST NATIONAL BANK OF BLUE ISLAND on June 11, 1993, and recorded in Document No. 93469080, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on December 30, 1994, which assignment is recorded in Document No. 95077950, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this November 15, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

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COOK COUNTY RECORDER

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

By: [Signature]
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

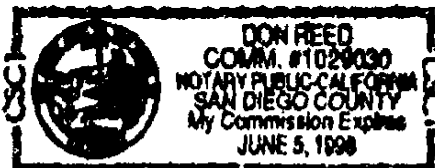
ATTEST: [Signature]

STATE OF CALIFORNIA
County of San Diego

On November 15, 1996, before me, DON REED, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

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27.50
m-v

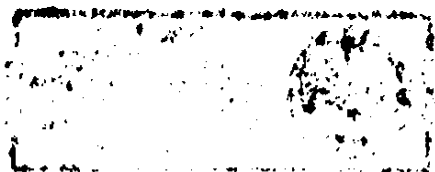
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3/20/2011

Property of Cook County Clerk's Office

3/20/2011

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EXHIBIT A

THE LOT 15 IN ARBOR POINTE SUBDIVISION A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 EXCEPT THE EAST 10 ACRES THEREOF OF SECTION 18, TOWNSHIP 136 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

27-18-104-015-0000

Property of Cook County Clerk's Office

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