

UNOFFICIAL COPY

File Number

5914-623-B

96939658

. DEPT-01 RECORDING \$25.50
. T46666 TRAN 4806 12/12/96 13:02:00
. 16828 † IR *-96-939658
. COOK COUNTY RECORDER

State of Illinois Office of The Secretary of State

Whereas,

ARTICLES OF INCORPORATION OF
EAST WATER PLACE HOMEOWNERS' ASSOCIATION
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE
GENERAL NOT FOR PROFIT CORPORATION ACT OF ILLINOIS, IN FORCE
JANUARY 1, A.D. 1987.

96939658

Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, at the City of Springfield, this 4TH day of DECEMBER A.D. 19 96 and of the Independence of the United States the two hundred and 21ST



George H. Ryan

Secretary of State

[Handwritten initials]

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

COOK COUNTY

96939658

UNOFFICIAL COPY

NFP-102.10
(Rev. Jan., 1995)

ARTICLES OF INCORPORATION

(Do Not Write in This Space)

SUBMIT IN DUPLICATE

Payment must be made by Certified Check, Cashier's Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money Order, payable to "Secretary of State."

DO NOT SEND CASH!

Date 12-4-96

Filing Fee \$50

Approved 3

TO: GEORGE H. RYAN, Secretary of State

Pursuant to the provisions of "The General Not For Profit Corporation Act of 1986," the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

Article 1. The name of the corporation is: East Water Place Homeowners' Association

Article 2: The name and address of the initial registered agent and registered office are:

Registered Agent	<u>Mark</u>	<u>R.</u>	<u>Ordower</u>
	First Name	Middle Name	Last Name
Registered Office	<u>120 N. LaSalle Street, Suite 2900</u>		
	Number	Street	(Do Not Use P.O. Box)
	<u>Chicago</u>	<u>IL 60602</u>	<u>Cook</u>
	City	Zip Code	County

Article 3: The first Board of Directors shall be 3 in number, their names and residential addresses being as follows: (Not less than three)

Director's Names	Number	Street	Address City	State
Mark R. Ordower	720 Bluff Street		Glencoe	Illinois
Fenton Booth	1122 W. Schubert		Chicago	Illinois
Laurence O. Booth	300 Arden Shore Lane		Lake Bluff	Illinois

Article 4. The purposes for which the corporation is organized are: Pursuant to the Declaration of Easements, Restrictions and Covenants for East Water Place, the corporation shall be the governing body for all unit owners for the maintenance, repair, replacement, administration and operation of the common elements of East Water Place and for such other purposes as are consistent with said Declaration.

Is this corporation a Condominium Association as established under the Condominium Property Act?
 Yes No (Check one)

Is this corporation a Cooperative Housing Corporation as defined in Section 216 of the Internal Revenue Code of 1954? Yes No (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the code of Civil Procedure? Yes No

Article 5. Other provisions (please use separate page):

96939653

UNOFFICIAL COPY

Article 6.

NAMES & ADDRESSES OF INCORPORATORS

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.
Dated November 21, 19 96.

SIGNATURES AND NAMES		POST OFFICE ADDRESS		
1.	<u><i>Mark Ordower</i></u> Signature <u>Mark R. Ordower</u> Name (please print)	1.	<u>120 N. LaSalle Street, #2900</u> Street <u>Chicago, Illinois 60602</u> City/Town State Zip	
2.	_____ Signature _____ Name (please print)	2.	_____ Street _____ City/Town State Zip	
3.	_____ Signature _____ Name (please print)	3.	_____ Street _____ City/Town State Zip	
4.	_____ Signature _____ Name (please print)	4.	_____ Street _____ City/Town State Zip	
5.	_____ Signature _____ Name (please print)	5.	_____ Street _____ City/Town State Zip	

(Signatures must be in **BLACK INK** on original document. Carbon copy, xerox or rubber stamp signatures may only be used on the true copy.)

- If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.
- The registered agent cannot be the corporation itself.
- The registered agent may be an individual, resident in this State, or a domestic or foreign corporation, authorized to act as a registered agent.
- The registered office may be, but need not be, the same as its principal office.
- A corporation which is to function as a club, as defined in Section 1-3.24 of the "Liquor Control Act" of 1934, must insert in its purpose clause a statement that it will comply with the State and local laws and ordinances relating to alcoholic liquors.

FOR INSERTS -- USE WHITE PAPER -- SIZE 8 1/2 x 11

File No. _____

FORM NFP-102.10

ARTICLES OF INCORPORATION

under the

GENERAL NOT FOR PROFIT

CORPORATION ACT

of MAIL TO

MAIL TO:

Ordower/Ordover
120 N. LaSalle
#2900
Chicago, IL 60602

DEC 4 1996

SECRETARY OF STATE
DEPARTMENT OF BUSINESS SERVICES
CORPORATION DIVISION
SPRINGFIELD, ILLINOIS 62756
TELEPHONE (217) 782-9522
782-9523

(These Articles Must Be Executed and Filed
in Duplicate)

Filing Fee \$50

C-157.9