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DEPT-01 RECORDING 423.50
T56566 TRAN 4823 12/12/96 14:07:00
1850 ÷ IR *-96-939677
COOK COUNTY RECORDER

THIS CORRECTIVE ASSIGNMENT IS GIVEN TO CORRECT THE DATED DATE, THE RECORDED DATE, THE MARITAL STATUS OF THE MORTGAGORS AND THE DOCUMENT NUMBER OF THE MORTGAGE BEING ASSIGNED BY THAT CERTAIN ASSIGNMENT RECORDED DECEMBER 6, 1996 AS DOCUMENT NO. 96-924093

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Pool #: 230 LPO #: 1067 Loan #: 3372115

For value received, Norwest Mortgage, Inc.*, a California Corporation, hereby sells, assigns and transfers to NORTHWESTERN SAVINGS BANK

2300 NORTH WESTERN AVE., CHICAGO, IL 60647

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by JOHN B. MCCORMICK AND MEREDITH A. MCCORMICK, HUSBAND AND WIFE

and bearing the date the 19 day of JANUARY A.D. 19 96 and recorded in the office of the Recorder of COOK County, State of IL in Book at Page as Document No. 96065969 on the 25 day of JANUARY A.D. 19 96 Signed the 10 day of DECEMBER A.D. 19 96

to Norwest Mortgage, Inc.,

Norwest Mortgage, Inc.

By [Signature]
CRAIG COLE
Title ASSISTANT SECRETARY

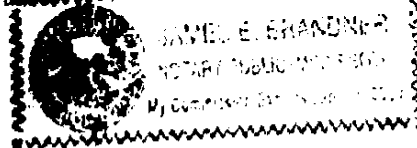
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(SEAL)

State of MINNESOTA)
County of HENNEPIN) SS
On this 10 day of DECEMBER A.D. 19 96 before me, a Notary Public, personally appeared CRAIG COLE to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY of Norwest Mortgage, Inc.*, a California corporation, and that said instrument was signed on behalf of said corporation.

RETURN TO:
CRAIG COLE, MS 0571
NORWEST MORTGAGE, INC.
800 LASALLE AVE
MINNEAPOLIS, MN 55402

Notary Public



P.I.N. 05-20-215-020

* Formally known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change.

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Property of Cook County Clerk's Office

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LOT 2 IN BLOCK 8 IN PROVIDENT MUTUAL LAND ASSOCIATION
SUBDIVISION, A SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33, 54
TO 59 IN WINNETKA SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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