

954043

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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96939044

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Anchor Board-Up, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

DEPT-01 RECORDING \$23.00  
T40009 TRAN 6108 12/12/96 12:09:00  
#3140 SK \*-96-939044  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

Willie & Ruth Floyd & David Ali  
for Eight Hundred, Eighty Dollars  
\$880.00

Dollars, on the following described property, to-wit:

G.W. Clarke's Sub of the E $\frac{1}{2}$  of the SW  $\frac{1}{4}$  Of Section 13-39-13  
Rec date: 03/24/1854

*Handwritten initials*

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 94752769

Permanent Real Estate Index Number(s): 16-13-306-032-0000

Address(es) of property: 2942 W. Lexington, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of November, 1995.

One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181

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ANCHOR BOARD UP, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

M. Gyarmati

Secretary

By *M. Gyarmati*

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

RECORDING

BOX 156

This instrument was prepared by M. Needham, 2912 N. Central, Chicago, Ill. 60618  
(Name and Address)

96939044

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

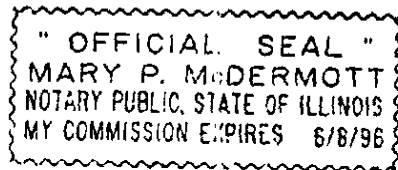
COUNTY OF Cook

} SS.

I, Mary P. McDermott, a notary public in and for the county in the state aforesaid, do hereby certify that Robert J. Baldassari, Jr., \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and M. Gyarmati, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of November, 1995.

*Mary P. McDermott*  
NOTARY PUBLIC



96020044