

4A.

UNOFFICIAL COPY

96939146

BOX 260

Prepared by and Return to:
Castle Mortgage, Inc.
1315 West 22nd Street, Suite 100
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.00
T0009 TRAN 6111 12/12/96 14:22:00
#3242 SK *-96-939146
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to COUNTRYWIDE HOME LOANS, INC. all the rights, title and interest of the undersigned in and to a certain Note dated November 14, 1996, executed by Malcolm G. T. Stevens and Nancy A. Stevens, his wife, to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$164,000.00, secured by a Mortgage dated November 14, 1996, and recorded in Cook County on Nov. 18, 1996, as Document Number 96-875425, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1020 Devon Avenue, Park Ridge, IL 60068.

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 18th day of November, 1996.

ATGF, INC

CASTLE MORTGAGE, INC.

BY:

Sharon A. Bartel
Sharon A. Bartel, Vice President

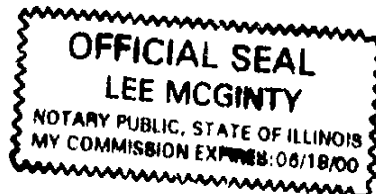
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 18th day of November, 1996.

Commission expires: June 18, 2000

Notary Public



2300
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LEGAL DESCRIPTION

LOTS 22 AND 23 AND THE SOUTH 1/2 OF THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOTS 22 AND 23 IN BLOCK 1 IN HULBERT DEVONSHIRE TERRACE SUBDIVISION OF SECTIONS 34 AND 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-35-327-023-0000

09-35-327-024-0000

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