

UNOFFICIAL COPY

BOX 260

96939157

Loan #:

Prepared By:

Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

And When Recorded Mail To:

Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

DEPT-01 RECORDING \$23.00  
T40089 TRAN 6311 12/12/96 14:34:06  
43254 4 SK \*-96-939157  
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc., a Florida corporation 7301 Bay Meadows, Jacksonville, FL 32256

23<sup>00</sup>

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 24, 1996 executed by Thomas A. Veasley and Johnnie D. Veasley, husband and wife

to Carlton Mortgage Services, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. 96939156 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

ATGF, INC

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 31-03-310-018

Commonly known as: 4506 West 189th Street, Country Club Hills, IL 60478

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 10/24/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD

*Carol Gardner*

By: CAROL GARDNER  
Its: PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

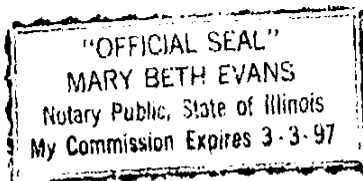
*Al Wood*

By: AL WOOD  
Its: VICE PRESIDENT

Notary Public *Mary Beth Evans*  
Cook County,

My Commission Expires:

Witness:



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777-0000

Property of Cook County Clerk's Office

777-0000

96323157  
45763096

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## LEGAL DESCRIPTION RIDER

LOT 216 IN COUNTRY CLUB HILLS UNIT NUMBER 7, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH TWO RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 31-03-310-018

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