

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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96939332

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-02 RECORDING \$23.50
T40003 TRAN 0320 12/12/96 11:49:00
6803 S. L. # 2-96-939332
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Area Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY AND QUIT CLAIM unto THEODORE REED, SR.
(NAME AND ADDRESS)

heirs, legal representatives and assigns of the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of
JULY, 1995 and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 95481550, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

UNIT #6803-2 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE: LOTS 29 AND 30 IN BLOCK 5 IN LAKE SHORE AND JACKSON
PARK SUBDIVISION BEING THE EAST 1/2 OF THE WEST TWO-THIRDS OF THE NORTHEAST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. WHICH PLAT OF SURVEY
IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS
TRUST AND SAVING BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 7-22-58
AND KNOWN AS TRUST # 15458, RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #25376308

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-412-030-1011

Address(es) of premises: 6803 S. CRANDON #2 CHICAGO, IL 60649

Witness _____ hand _____ and seal _____, this 1ST day of OCTOBER, 1996.

KEVIN MCVEY, VICE PRESIDENT (SEAL)

MICHAEL O'CONNOR, ASST. V.P. (SEAL)

This instrument was prepared by AHMAND SMITH 7936 S. COTTAGE GROVE, CHGO., IL 60619
26001-45013-7 (NAME AND ADDRESS)

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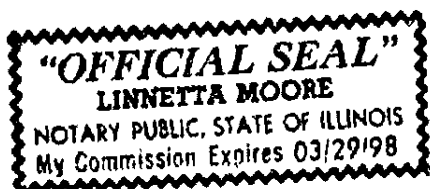
STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, LINETTA MOORE, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MCVEY
personally known to me to be the VICE President of SOUTH SHORE BANK OF CHICAGO
a ILLINOIS corporation, and MICHAEL O'CONNOR, personally
known to me to be the ASST. V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. V.P. ~~SECRETARY~~ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 7TH day of OCTOBER 1996.



Linnetta Moore
NOTARY PUBLIC

Commission Expires 3-24-98



Theodore Reed SR
6803 S. Corden
Chicago, IL 60649

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