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(4/18/95) CCG 0015

Memorandum of Judgment

96339343

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

In Re Marriage of:

THOMAS W. HOOVER,
Petitioner

and

SUSAN J. HARFORD HOOVER
Respondent

DEPT-01 RECORDING \$23.50
T#0003 TRAN 0329 12/12/93 17:51:00
#9816 \$ L.NI *-96-939343
COOK COUNTY RECORDER

OAK PARK CLUB CONDOMINIUM ASSOC.
Defendant/Counterplaintiff
vs.

Recorder's Stamp

BANK OF CHICAGO/GARFIELD RIDGE as
Trustee under Trust Agreements No.
90-11-4, THOMAS W. HOOVER, and
SUSAN J. HARFORD HOOVER

No. 91 D 6484

Defendants/Counterdefendants/
Petitioner/Respondent

MEMORANDUM OF JUDGMENT

On 1/26/93, 11/30/93 and 1/11/95, 19....., judgment was entered in this court

in favor of the plaintiff ... OAK PARK CLUB CONDOMINIUM ASSOCIATION.....

and against defendant ... THOMAS W. HOOVER.....

whose address is ... 1824 N. 32ND AVENUE, STONE PARK, IL 60165.....

in the amount of \$ 12,715.91.....

96939343

DEC 11 1998

..... M.T. Negro 1647
Judge Judge's No.

Name *Ialan & Ktsanes*
Attorney for 10 S. Riverside Plaza, Suite 1434
Address Chicago, IL 60606-3708
City (312) 496-5900
Telephone Attny Code: 91821
Atty No.

AURELIA PUCINSKI, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

23⁵⁰
PMP

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ADDRESS: 1824 N. 32ND AVENUE, STONE PARK, IL 60165

PIN NO. 15-04-200-029, 030 AND 031

LEGAL DESCRIPTION

LOTS 35, 36 AND 37 IN BLOCK 9 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON PLAT RECORDED AS DOCUMENT 10262949 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

110029 0 4 1 11 01 200 10 118
REF. OFFICE 1100 01 021
1 MISC SERVICE
REF. OFFICE 1100 01 021
CASE TOTAL

0.00
0.00 *

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