

UNOFFICIAL COPY

FORM NO. 835

96940507

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING 631.50
T#0014 TRAN 0026 12/12/96 10:44:00
#1075 JW *-96-940507
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND A/R
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN J. RUSSELL AND MAUREEN RUSSELL, 11903 SOUTH LEAMINGTON, ALSIP, IL 60658
(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE AND A/R bearing date the 12TH day of DECEMBER, 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95899703 & 95899702 & 95899704, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 1 AND THE NORTH 10 FEET OF LOT IN CRESSWELL AND CRESEY'S SUBDIVISION OF LOT 3 OF EMMA T. BEAVER'S SUBDIVISION OF THE SOUTHEAST 1/4 LYING NORTH OF ARCHER AVENUE IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-02-416-001

Address(es) of premises: 4501 SOUTH ST. LOUIS, CHICAGO, IL 60632

Witness THESE hands and seal _____, this 21ST day of NOVEMBER 1996.

MICHAEL J. CONSTANTINE (SEAL)

ROBERT A. SHANKS (SEAL)

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 SOUTH HARLEM AVENUE, PALOS HEIGHTS, IL 60463
(NAME AND ADDRESS)

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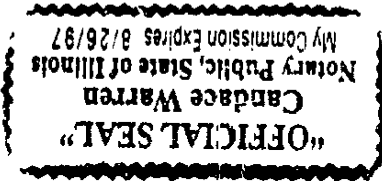
RELEASE DEED
By Corporation

TO

John Russe
11903 S. Leaminston
Alsip Ill 60508

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires 8/26/97

NOTARY PUBLIC
Candace Warren

GIVEN under my hand and NOTARIAL seal this 21ST day of NOVEMBER, 19 96

I, CANDACE WARREN, a notary public in and for the State of Illinois, do hereby certify that MICHAEL J. CONSTANTINO, personally known to me to be the VICE President of PALOS BANK AND TRUST COMPANY, a corporation, and ROBERT A. SHANKS, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

20504666