UNOFFICIAL COPY 537614

96940560

LOAN NO.: 5051789 NAME: DAVIS

KHOW ALL MEN BY TREAM PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

DEPT-01 RECORDING

\$23,50

- T\$0014 TRAN 9041 12/12/96 13:37:00
- \$1133 \$ JW *-96-940560
 - COOK COUNTY RECORDER

EARNESTINE DAVIS their heirs, legal representatives and assigns, all the right, title, incarest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 14th day of July, 1995, and recorded in the Racorder's Office of Cook County, in the State of Illinois as Document Number 95509356, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE WEST 14 FEET OF LOT 21 AND 22 (EXCEPT THE WEST 9 FEET) IN BLOCK 10 IN GEORGE C. CAMPBELL'S SUBDIVISION OF NORTH EAST 1/4 OF NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, WINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH 1/2 OF SOUTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

Permanent Real Estate Index Number(s) 16-19-211-003

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of

BANKERS TRUST COMPANY. AS TRUSTEE

Erin Deugan Assistant Vice President

Kalheline M. Keller Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS SHALL RELEASE BE RECORDER OF DEEDS OR THE REGISTRAR WHOSE TITLES OFFICE IN MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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LOAN NO.: 5051789 NAME: DAVIS

PAGE 2

STATE OF CALIFORNIA }

COUNTY OF ORANGE

I, NATALLY TSCHOOL NOTARY Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brun E. Depart and Katherine M. Keller, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of





After Recording, Return To: EARNESTINE DAVIS 4953 W HURON CRICAGO IL 60644

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-3000

ILRECORD. DLJ. DAILY 6/96 cp December 2, 1996

** TOTAL PAGE.004 **

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