

# UNOFFICIAL COPY

## Release Of Mortgage

96940588

DEPT-01 RECORDING \$31.50  
 T#0014 TRAN 0042 12/12/96 13:59:00  
 #1163 # JW \*-96-940588  
 COOK COUNTY RECORDER

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOHN A. ANDERSEN, JR. AND ELIZABETH B. ANDERSEN, HIS WIFE IN JOINT TENANCY

of the County of LAKE and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 5/21/88 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on 6/7/88, as Document Number 88244609

in, on or to the premises therein described as follows, to wit: EQUITY CREDIT LINE RENEWAL DATED 5/21/93, P.A. 1316 LIVINGSTON ST. 11/13/95, RECORDED 7/20/93, 12/22/95 EVANSTON, IL AS DOCUMENT #'S 93561989 & 95890778

LOT 1 AND THE WEST 1/2 OF LOT 2 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN ROST AND GRANT'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1266 FEET OF THE EAST 1/2 OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF SOUTH SECTION (EXCEPT THE NORTH 240 ACRES IN QUILMETTE RESERVATION) IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEE EXHIBIT A ATTACHED HERETO.

PIN NC: 05-35-318-001 VOL. 051

situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 11/19/96

The Northern Trust Company

By: [Signature]

Its: 2ND VICE PRESIDENT

[See notarizations on reverse side]

4/4/96  
157152275

31/6

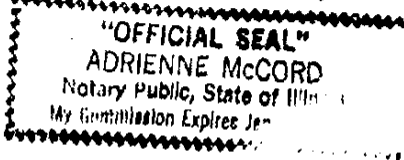
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State of ILLINOIS  
County of LAKE

} SS

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that IRENE STALENY 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

Nov 14 1996

Adrienne McCord

NOTARY PUBLIC

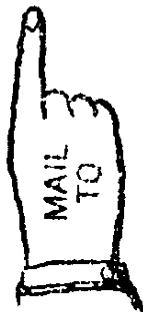
My commission expires Jan 1997

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60675

Mail to:

John Anderson, Jr.  
227 Greenleaf  
Wilmette, IL 60091



96940588

Property of Cook County Clerk's Office