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 Legal
 Batch# 6
 Film #

Project No.: 1996-44
 Assignor No.: 3518280
 Pool No.: 0030249
 Assignee No.:
 Property Address:
 15 WEST NOYES
 ARLINGTON IL 60095
 Investor No.:
 PIN Tax ID # 08-09-412-008

DEPT-01 RECORDING \$23.50
 740008 TRAN 0105 12/12/96 10:59:00
 43059 B J *-96-940609
 COOK COUNTY RECORDER

96940609

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: **5325 Spectrum Drive, Frederick, MD 21701** by these presents does convey,
 grant, bargain, sell, assign, transfer and set over to **Norwest Mortgage, Inc., A California Corporation**
 whose address is: **405 SW 5th Street, Des Moines, IA 50328** the described Mortgage, together with the
 certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County.

Official records on **08/04/94** as Document No.: **94690135**

in Book: at Page: as Certificate #:

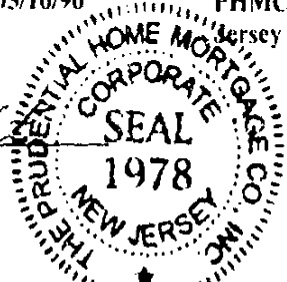
Original Loan Amount is \$ **203000.00** Loan Date: **08/01/94**

Original Mortgagor: **DOUGLAS W. SHAFER AND CHARMAINE C. SHAFER, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

DATE OF TRANSFER: **05/16/96**



Attest:
Pat Musselwhite
 Assistant Secretary
 State of **Maryland**
 County of **Frederick**

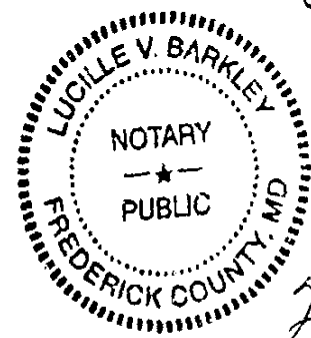
Toni McCormick
 Officer:
Toni McCormick
 Vice President

On **05/16/96** before me, **Lucille V. Barkley**, the undersigned, personally appeared **Toni McCormick**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
 WITNESS my hand and seal.

Lucille V. Barkley
 Notary Public, State of **Maryland**
Lucille V. Barkley
 My commission expires: **12/07/99**



FHLMC
 2093



96940609

Handwritten initials/signature

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Property of Cook County Clerk's Office

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Pool Number 0030249

Loan Number 3518280

State IL County name COOK

LEGAL DESCRIPTION:

LOT 34 IN REALCOA SUBDIVISION IN ARLINGTON HEIGHTS, BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0030249303

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