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Document Prepared by:
 DOXX ASSIGNMENT SERVICES
 When Recorded Mail to:
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 1 S. LIMESTONE ST., STE 350
 SPRINGFIELD, OHIO 45502
 ATTN: POST PRODUCTION

EC:
 Legal
 Batch# 6
 Film #

Project No.: 1996-44
 Assignor No.: 3263086

Pool No.: 0035561

Assignee No.:

Property Address:

1417 GREENLEAF STREET
 EVANSTON IL 60202

Investor No.:

PIN Tax ID # 10-24-212-019-0000

DEPT-01 RECORDING \$23.50

T#0008 TRAN 0105 12/12/96 11:00:00

#3061 B J *-96-940611
 COOK COUNTY RECORDER

96940611

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: **5325 Spectrum Drive, Frederick, MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Norwest Mortgage, Inc., A California Corporation**

whose address is: **405 SW 5th Street, Des Moines, IA 50328**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County.

Official records on **04/29/93** as Document No.: **93317324**

in Book: at Page: as Certificate #:

Original Loan Amount is \$ **125000.00** Loan Date: **04/19/93**

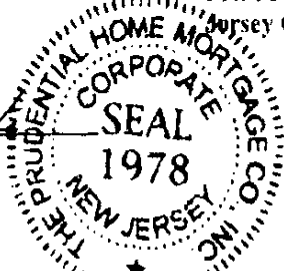
Original Mortgagor: **JOHN W. MCGOWAN, UNMARRIED**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **The Prudential Home Mortgage Company, Inc., D/B/A**

DATE OF TRANSFER: **05/16/96** **PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

Attest:
 Pat Musselwhite
 Assistant Secretary
 State of Maryland
 County of Frederick



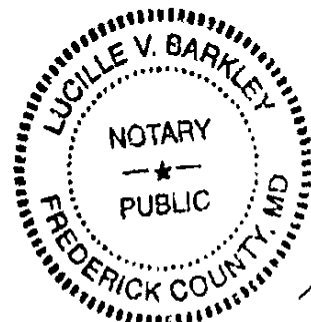
Toni McCormick
 Officer:
 Toni McCormick
 Vice President

On **05/16/96** before me, **Lucille V. Barkley**, the undersigned, personally appeared **Toni McCormick**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Lucille V. Barkley
 Notary Public, State of Maryland
 Lucille V. Barkley
 My commission expires: **12/07/99**



FHLMC
 3033



96940611

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Property of Cook County Clerk's Office

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Pool Number 0035561

Loan Number 3263086

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 3 IN PITNER'S ADDITION TO EVANSTON, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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