When recorded please return to: DEPT-01 RECORDING \$23.50 **Guaranty Bank** c/o American Reconveyance Corp. 9694066 25570 Rye Canyon Road, Suite G T#0008 TRAN 0107 12/12/96 11:44:00 Valencia, California 91355 初113 4 8 月 米一96-940663 COOK COUNTY RECORDER Loan No. 2227817 This form was prepared by: GN MORTGAGE CORPORATION Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209 Tel. No: 414-355-2005 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, seil, assign, raisfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the state of 50UTH CAROLINA (herein "Assignee"), whose , a certain Mortgage dated SEPTEMBER 16, 1996 address is 1945 W. PALMETTO STREET FLORENCE, SC. 29501 made and executed by JANETTE FLOWERS, MARRIED TO RAYMUNDO SANCHEZ. to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION, upon the following described properly Co inty State of ILLINOIS Similar COOK Tax ID No:13-26-223-021-0000 3528 W. WOLFRAN, CHICAGO, ILLINOIS 60618-Property Address: LOT 21 IN BLOCK 2 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 15 AND 16 IN BRANDS SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. such Mortgage having been given to secure payment of One Hundred Three Thousand Two Hundred and 00/100 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. of the 9-27 Records of COOK \_\_, at page \_\_ Records of **COOK** \_\_\_\_\_County, State of together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 9, 1996 **GN MORTGAGE CORPORATION** VICE PRESIDENT BRIDGET LYNN BONKOWSKI, ASSISTANT

Page 1 of 2

**อุทย์เหลือน** 17 (5E15)

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Space Belo	ow This Line Reserved for Acknowledge	ement
STATE OF Wisconsin )  Milwaukee COUNTY ) ss.  Personally came before me, this	9TH day of OCTOBER	, A.D., 1996
BRIDGET LYNN BONKOWSKI of the above named Corporation, to me ki	nown to be the persons who executed the CT. PAESIDENT nt that they executed the foregoing instr	
	ANNA M. BAI	NIEL BONG
	Notary Public Notary Expirati Seal:	Milwaukee OSS ion 6/04/99 2.2833
		969
		969.00

Hintois/1 GFS Form G001417 (5E15)

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