## **UNOFFICIAL COPY**

LASM2

LOAN # 00095441 POOL/COMMT.#

PREPARED BY: JOANNA CAMBLIN

(713) 964-7175

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

DEPT-01 RECORDING

\$23.50

T\$0008 FRAN 0135 12/12/96 12:38:00

\$3203 + BJ \*-96-940744

COOK COUNTY RECORDER

16.75,77 1630

## 96940744 ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

and existing under the laws of THE UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the eccipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of APRIL 22 1996 made and executed by ELVAN JONES, SR., A MARRIED MASSIGNEE.

hereinafter referred to as MORTGAGOR,

to said BANK UNITED OF TEXAS FSB

mortgage , to secure the sum of \$ \*\*\*36,000.00 situate 5347 S. WOOD STREET, CHICAGO, ILLINOIS 60609

covering premises

and recorded on

of COOK

County, ILLINOIS

√in BOOK

in the Official Records

of Mortgages, PAGE , DOCUMENT #
LOT 30 IN BLOCK 2 IN HEDENBERG'S SUBDIVISION OF THE NORTHWEST 1/4
OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-07-420-007 Recorded on 5/22/96 Inst = 91-385889

1069173 (9410)01

Page 1 of 2

ELECTRONIC LASER FORMS, INC. 1 (800) 327-0546

95067122910

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1996 H at 101 Barclay Street
New York, NY 10286,
Corp. Trust - MBS 1A55191162



96940744

## UNOFFICIAL COPY

167577 M. A

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the

To have and to hold the same unto the said ASSI SE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGO'R Unerein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices. )x Cook (

BANK UNITED OF TEXAS FSB

BARRARA CHERTS ASST VICE PRESIDENT Date

STANT SECRETARY Date

STATE OF

TEXAS

) \$\$ :)

COUNTY OF

HARRIS

Be It Remembered That On This the undersigned authority, personally appeared who is the ASST VICE PRESIDENT and who is the ASSISTANT SECRETARY

before me,

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act, and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

1069173 (9410) 01

Notary Public

