

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 087985-8

PROPERTY ADDRESS:
1557 N MONROE AVENUE 2
RIVER FOREST IL 60305

DEPT-01 RECORDING \$23.50

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

T#0008 TRAN 0140 12/12/96 12:49:00
#3234 B.J * -96-940774
COOK COUNTY RECORDER

96940774

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

FREDRICK J. MROZEK AND KAREN RAE MROZEK, F/K/A KAREN RAE QUASNY, HIS WIFE, AS JOINT TENANTS

OF THE FIRST PART TO SAID GARY-WHEATON BANK OF BATAVIA, N.A OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-25-92	92901688	12-02-92	15-01-202-028-1024

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-04-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: NOVEMBER 15, 1996

BY: _____

[Signature]
G. SUDDICK
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 11-15-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED **G. SUDDICK** Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

[Signature]

MARY ANN REID

Notary Public, Macomb County, MI
My Commission Expires Jan. 30, 2001
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23 50
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6-10-2010

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

PARCEL 1: UNIT #1557-2 IN THE NORWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 5, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 2 IN O.C. BRASES'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS DOC EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC #25104171 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE AGREEMENT OF EASEMENTS RECORDED AS DOC #25104170.

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