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TITLE RECON TRACKING
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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff

. DEPT-01 RECORDING \$25.50
. T#0008 TRAN 0166 12/12/96 15:27:00
. #3337 # BJ *--96-540996
. COOK COUNTY RECORDER

06940996

LOAN NO. 1321228 INVESTOR: RECON NO: MID-0512683

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ALAN J. PULASKI AND JANE C. GRADY, HUSBAND AND WIFE to Mortgagee Westamerica Mortgage Company, dated , ,

Recorded on Jul 02 1987 as Inst.# 87363906 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 17-17-319-043

PROPERTY ADDRESS: 842 SOUTH ADA STREET, CHICAGO, IL 60607

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson
Carole J. Dickson
Vice President
Midfirst Savings and Loan Association

36940996



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25/9

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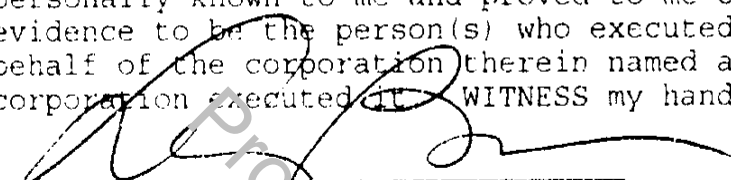
RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Nov 18 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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Performance of the covenants and agreements herein contained, does by these presents mortgage and assign to the successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

PARCEL 1: LOTS 31, 32 AND 33 (EXCEPT THE EAST 85.33 FEET OF SAID LOTS 31 THROUGH 33 AND ALSO EXCEPT THE NORTH 4.72 FEET OF SAID LOT 31) ALSO THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 31 THROUGH 33 (EXCEPT THE NORTH 4.72 FEET OF SAID LOT 31) ALL IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 20705293, IN COOK COUNTY, ILLINOIS.

17-17-319-043 ALL FQO. 8/11

m. 51483

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