

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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7648322 F2 DK1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T#0012 TRAN 3357 12/12/96 14:57:00
#7631 ÷ CG *-96-741450
COOK COUNTY RECORDER

2500

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DR., CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF DEEDS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED
(NAME AND ADDRESS)

FEBRUARY 1, 1991 A/K/A TRUST #10-1483

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 8TH day of FEBRUARY, 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 91062813/91062814, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE EXHIBIT "A"

BOX 333-CT1

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PLEASE SEE EXHIBIT "A"

Address(es) of premises: PLEASE SEE EXHIBIT "A"

Witness _____ and _____ and seal _____, this 8TH day of DECEMBER, 19 96.

This instrument was prepared by _____ (NAME) DONALD BENJAMIN, SENIOR VICE PRESIDENT (SEAL)
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT (SEAL)
(ADDRESS)

Mail To: THOMAS JUNG 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601
Lakeside Bank →

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NO Abstract

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RELEASE DEED

By Corporation

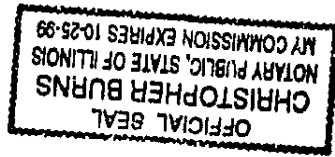
TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.

Property of Cook County Clerk's Office



Commission Expires 10-25-99
NOTARY

I, Christopher Burns, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOGCHNOWSKI personally known to me to be the SR, VICE President of the LAKEVIEW BANK, a corporation, and JOANN WONG-LEE, personally known to me to be the ASST. VP, ~~XXXXXX~~ of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR, VICE President and ASST. VP, ~~XXXXXX~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 5th day of Dec, 19 96

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STATE OF ILLINOIS }
County of COOK }
SS.

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EXHIBIT "A"

PARCEL 1:

LOT 22 IN BLOCK 4 IN T. S. DOBBINS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2952 S. WALLACE
CHICAGO, ILLINOIS

P.I.N. # 17-28-321-041

PARCEL 2:

THE NORTH 1/2 OF LOT 12 AND THE NORTH 5 FEET OF THE WEST 10.50 FEET OF THE SOUTH 1/2 OF LOT 12 IN BLOCK 3 IN C. F. WOOLEY'S SUBDIVISION OF THE 7 1/2 ACRES EAST AND ADJOINING THE WEST 17 1/2 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 19, 20 AND 21 OF BLOCK 4 IN C. F. WOOLEY'S SUBDIVISION OF 7 1/2 ACRES EAST AND ADJOINING THE WEST 10 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, LYING NORTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2639 W. BELDEN
CHICAGO, ILLINOIS

P.I.N. # 13-36-211-018

PARCEL 3:

LOT 21 IN BLOCK "B" IN WALTER WRIGHT'S SUBDIVISION OF THE NORTH ONE-HALF OF THE NORTH ONE-HALF OF THE WEST ONE-HALF OF THE SOUTHWEST ONE-QUARTER IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2714 S. LOWE
CHICAGO, ILLINOIS

P.I.N. # 17-28-302-045

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