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TEE'S DEED

96941573

DEPT-01 RECORDING

\$25.00

T#0012 TRAN 3358 12/12/96 15:34:00

\$7762 ¢ CG #-96-941573

COOK COUNTY RECORDER

TD 12/94 WP

The above space for recorder's use only

JEFFERSON STATE EANY, a corporation of Illinois, as trustee under the provisions of a deed or deeds in trust and pursuant to a trust agreement dated the 23rd day of October .19 95 and known as Trust No. 1984 , Gramor, in consideration of the sum of Ten DOLLARS, and other good and valuable considerations in hand paid does hereby quit claim and convey unto Ann E Traynor whose address is 505 N Lake Shore Dr #1409 Chicago, IL Grantee, 1977 BY REPRODUCTION OF THE PRODUCTION Cook described real estate, situated in County, Illinois, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF: Cook County 1.10

REAL ESTATE TRANSACTION REAL ESTATE TRAINSFER TAX t۲ REVENUE r.> STAMP DEC 17-96 DEPT OF na DEC 12'98 P.B. 10 321 REVENUE

17-10-214-008 P.I.N.:

together with the tenements and appurtenants thereunto belonging.

This deed is executed pursuant to and in the exercise of the power and authority granted to and veiced in said trustee by the terms of said deed or deeds in trust, pursuant to the trust agreement above mentioned. This deed is subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Trust Officer, this day of February 1996

> **JEFFERSON STATE BANK** As Trustee as Aforesaid. Grantor

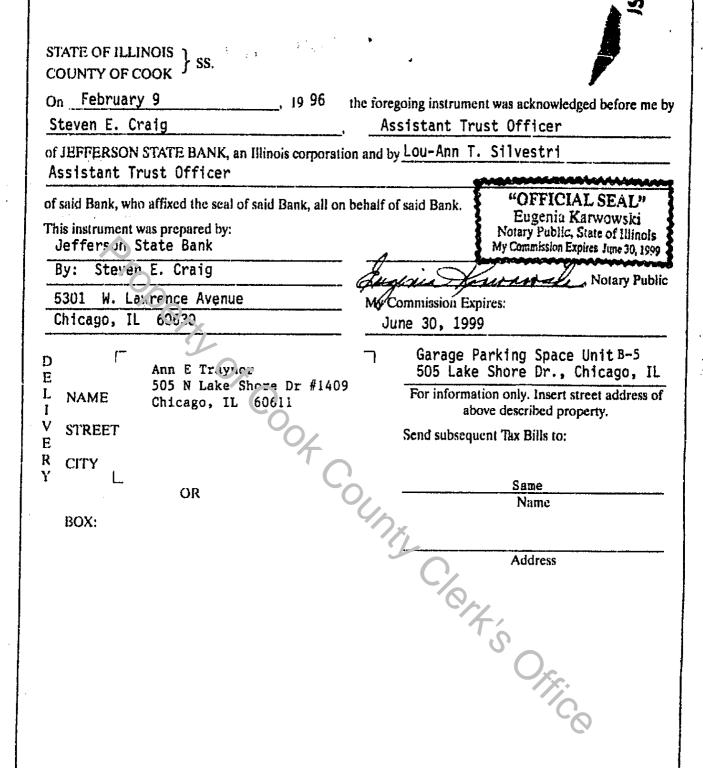
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Level Description for 505 N. Lake Shore Drive, Unit

PARCEL 1:

UNIT# B-5. IN LAKE POINT TOWER GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95898155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09 DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160 AND RERECORDED SEPTEMBER 28, 1988 AS DOCUMENT 88446237, AS AMENDED BY INSTRUMENT RECORDED AUGUST 19, 1992 AS DOCUMENT 92616148, AND AS FURTHER AMENDED BY INSTRUMENT RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898506.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS. CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

P.I.N. 17-10-214-008-0000

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