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6107 2/96 Page 1 of 2

96941629

* Formerly Known as MidAmerica Federal Savings and Loan Association

| C) () j | . DEPT-01 RECORDING \$23.50 . T#0009 TRAN 8112 12/12/96 15:05:00 |
|---|---|
| y | . \$3324 \$ SK ₩-96-941629 COOK COUNTY RECORDER |
| Space Above this Line for R | acordina Datai |
| | * * |
| RELEASE DE | ED Loan No. 311510070 |
| "FOR THE PROTECTION OF THE | OWNED THE DELEASE |
| "FOR THE PROTECTION OF THE | • |
| SHALL BE FILED WITH THE RE | |
| IN WHOSE OFFICE THE MORTGAGE OR | DEED OF TROST WAS FILED |
| KNOW ALL MEN BY THESE PRESENTS, Trat MidAmerica under the laws of the United States, in consideration of one do the receipt whereof is hereby acknowledged, does hereby roleas ANTHONY F LEONETTI, A NEVER MARRIED PERSON | illar, and other good and valuable considerations, |
| Number 91166184 and Assignment of Mortgage, recorded in the State of Illinois, as Document Number | Crunty, in the State of Illinois, as Document |
| | 96941629 |
| LOT 23 IN BLOCK 4 IN UNIT #2 MARTINDALE E PART OF THE NORTHWEST 1/4 OF SECTION 29, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN | STATES BEING A SUBDIVISION OF |
| 1st AMERICAN TITLE of | |
| Property Street Address: 2321 BOEGER AVE., WESTCHESTE | R. IL 60154 |
| PIN: 15-29-109-020-0000 | .,, 22 3333 |
| IN WITNESS WHEREOF, The said MidAmerica Federal Sa hereto affixed, and has caused its name to be signed to these pr and attested by its Assistant Secretary, this 16 day of | - |
| (Seal) BY: D | MidAmerica Federal Savings Bank* Vice President Assistant Secretary |

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| STATE OF ILLINOIS |) 00 | The state of the s |
|---|---|--|
| COUNTY OF DUPAGE | SS. | |
| | | |
| the persons whose names are subscri- authorized officers of the MidAmerica fi person and severally acknowledged to authorized officers of said corporation pursuant to authority given by the Boar | ibed to the foregived and caused the caused the caused the caused of Directors of | ty in the State aforesaid, DO HEREBY CERTIFY THAT: oling instrument are personally known to me to be duly Bank* and THAT THEY appeared before me this day in and delivered the said instrument in writing as duly corporate seal of said corporation to be affixed thereto said Corporation as their free and voluntary act, and as or the uses and purposes therein set forth. |
| GIVEN under my hand and notarial seal | , the day and yea | |
| MY COMMISSION EXPIRES: OFFICIAL SEAL* GLORIA D. JISKRA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/2/98 Mail To: MidAmetica Federal Savings Bank LOAN SERVICING DEPARTMENT 55th & Holmes Clarendon Hills, II 60514 | 2/98 Ox Ox | Notary Public Notary |
| \$ - section / to retaining substance of the - see, - sections and | | A for |

Cct of the Coop