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96941333

ATTURNEY Rubert Skipper 77 W. Washington, ste 718 Chiengo, IL 60602

RELEASE DEED

DEPT-01 RECORDING

T\$5555 TRAN 7502 12/12/96 14:38:00

#3812 # JJ #-96-941333 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONL

KNOV	V ALL MEN BY THESE PRESENTS,
THAT TIPMS F. RESTY, T	RISTE AS SECUROR OF CERALD E. SEKORA TRUSTEE FOR LAKE VIEW TRUST &
	SILAND AVE CITCACO II, 60657
	and State of ILLINOIS for and in consideration of one dollar, and
for other good and valuable co	asiderations, the receipt whereof is hereby acknowledged, do hereby remise.
release, convey and quit civim i	MILTON WARE AND WIFE JESSIE WARE (J)
	a signs, all the right, title, interest, claim, or demand whatsoever THEY may
have acquired in through, or b	y a certain TRIST DEED , bearing date the 6TH day of
	nd eco.ded in the Recorder's Office of COOK County, in the
	Book N/A of N/A page N/A as Document Number
27348916 to the pre	mises the eir acscribed, situated in the County of COOK , State of
TILINOIS as follows, to	win:
tom of the thermoute as	ADTITION TO CHICAGO A CHIRDINITATION OF LOTTE 5 6 15 16 AND THUS
WEST 146.17 FEET OF LO	DDITION TO CHICAGO, A SUBDIVISION OF LOTS 5,6,15,16, AND THE IS 4& 17 IN J.H. MFDZIE'S SUBDIVISION OF PART OF THE SW! OF
SECTION 23, TOWNSHIP 39	NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY ILLINOIS.	7)x.
COMMONLY KNOWN AS: 182	s RIDGEWAY, CHICAGO,
P.I.N. 16 23 313 009	
-	
	<del>////</del> /
	, G_
together with all the appropriate	
	nces and privileges thereunto belonging or appertain ng. 333
WITHESSTT_ nand.	and seal_this
	SEALL (SEALL)
	THE WAS F. BUSSET TRUSTEE. AS SUCCESSED IN COUNTY E. SINCHA
STATE OF ILLIVOIS	\ 35.
COUNTY OF CINK	
	1,
	a notary public in and for the said County, in the State aforesaid, DO HERERY CERTIFY that "HENG F HISSLY AS SIXYEXIX HAR CHAID E SINGRA
	personally known in me in he the same person whose namesubscribed to the fore-
	going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his time and voluntary set, for the uses and
	purposes therein set forth.
	Given uniter my hand and official NOTAPIAL Seal, this 13TH-
	HAY IN NOVEMBER 10 89
•	1 35 TUB & STORE WHITE PRINTS
0358 M F	The same that the Gammistan Capites
276007	\ Ab \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

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Contraction of

Property of Cook County Clerk's Office

C.C. P.C.O.S.