

UNOFFICIAL COPY

WARRANTY DEED

14702037 ✓

THE GRANTOR(s), Phillips Investments, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, with it's principal place of business at 858 W. Armitage, Chicago, IL, for and in consideration of Ten Dollars and no/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

96942717

DEPT-01 RECORDING \$23.50
190001 TRAN 7185 12/13/96 10:09:00
#1776 # RC *-96-942717
COOK COUNTY RECORDER

Leslie Mitchner, an unmarried person, of 6135 S. Campbell, Chicago, IL 60629, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SAS - A DIVISION OF INTERCOUNTY

LOTS 34 AND 35 (EXCEPT THE NORTH 20 FEET OF SAID LOT 35) IN DREXEL PARK, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 1, 1892, AS DOCUMENT NUMBER 1759595, IN COOK COUNTY, ILLINOIS.

C/K/A: 6437 S. Hermitage, Chicago, IL
PIN: 20-19-213-011

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, forever.

DATED this 21st day of November, 1996.
Phillips Investments, Inc.

96942717

By: David Phillips
David Phillips, It's President

State of Illinois, County of Cook }, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that David Phillips personally known to me to be the President of Phillips Investments, Inc. whose name is subscribed to the foregoing instrument, appeared before me this day in person acknowledged that as such President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of November, 1996

"OFFICIAL SEAL"
LEE SCOTT PERRES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/17/97

This instrument was prepared by Lee Scott Perres 19 S. LaSalle, Suite 1500, Chicago, IL

Mail To: BARRIE YACHER, 221 N. LaSALLE, CHICAGO, IL 60601
SUITE 1700

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