

UNOFFICIAL COPY

Prepared By:

JUDITH P. SMART  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

96942719

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.50

T#0001 TRAN 7185 12/13/96 10:09:00

#1998 RC \*-96-942719

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3119510

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 1996  
executed by LESLIE MITCHNER, UNMARRIED

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

96942718

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document  
described

hereinafter as follows:  
Commonly known as 6437 SOUTH HERMITAGE, CHICAGO, ILLINOIS 60636

TOGETHER with the note or notes therein described or referred to, the mone / du and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

96942719

On NOVEMBER 21, 1996 before \_\_\_\_\_  
(Date of Execution)

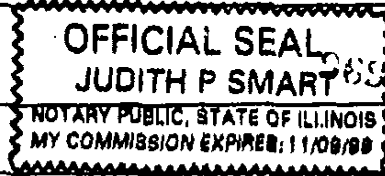
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
KURT BOKENKAMP  
known to me to be the VICE PRESIDENT  
and

By: KURT BOKENKAMP  
Its: VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_  
Cook County,

My Commission Expires 11-9-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY

S14702037

Handwritten initials/signature

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

20-19-213-011

LOTS 34 AND 35 (EXCEPT THE NORTH 20 FEET OF SAID LOT 35) IN DREXEL PARK, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 1, 1892, AS DOCUMENT NUMBER 1859595, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION



61225696