RECORDATION REQUESTED FOR COPY

First American Bank 201 South State Street P.O. BOX 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

96942735

DEPT-01 RECORDING

\$23.50

MICHAEL D. SAX

GAIL S. SAX

317 VILLA ROAD STREAMWOOD, IL 60107 44232 4 KP *-96-942795

T#0011 TRAN 4603 12/13/96 08:42:00

COOK COUNTY RECORDER

SEND TAX NOTICES TO:

公子になるはずる事を 出門ところう

Michael D. Sax and Gall S. Sax 317 Villa Rd. Streamwood, IL 60107



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the grouperty hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael D. Sax and Gall S. Sax, 317 Villa Rd., Streamwood, IL 6(107, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of November, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page _____, as document No. 94960798 the premises therein described as follows, situated in the County of took, State of Illinois, to wit:

LOT 1656 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBJIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST

TITLES OF COOK COUNTY,		S DOCUMENT NUMBER 1	TERED IN THE OFFICE OF THE REC 931799 AND RECORDED IN THE R	
together with all the appurtenances and Permanent Real Estate Index Number(s). Address(es) of premises: 317 Villa Rd., S	privileges thereunto belonging of : 08-24-109-015-0000			
Witness Our hand(s) and seal(s), this	11TH day of NOVER	MBER 19 96	2/4,	
Ву	·	ica. Ame a litte i	5	(SEAL)
Attest	ANNE L. CONRO	ASSISTANT	VICE PRESIDENT	(SEAL)
This instrument was prepared by Donald Chrisi	/	pshire, IL 60140.	VICE PRESIDENCE 342	795
STATE OF ILLINOIS)			
COUNTY OF COOK) \$\$)			
On this <u>11TH</u> day of <u>NOVEMB</u> I	<u>ER</u> , 19 <u>96</u> , b el or	e me, the undersigned Nota	ry Public, personally appeared	
ANNE L. CONRO		and <u>DANNA L. S</u>	TUEHLER	
and known to me to be the ASS authorized agents for the Lender that eact and deed of the said Lender, duly mentioned, and on oath stated that they	authorized by the Lender thro	g instrument and acknowle ugh its board of directors id instrument and that the se	or otherwise, for the uses and purposal affixed is the comparate seel of sale	coses therein
Notary Public in and for the State of	ILLINOIS	Residing at	STITARY PUBLICATION	LINOIS
			MY COMMISSION EXPIRES 07/	13/00

UNOFFICIAL COPY

MIDWEST LAND TITLE COMPANY, INC. 5400 NORTH RIVER ROAD SUITE 650 ROSEMONT, ILLINOIS 60078

Proberty of Cook County Clerk's Office