UNOFFICIAL COPY

~ ala~	1		
Prepared By HUILL	ynao.		
THE HOME MORTGAGE NE		prot of organization	AA2 =0
LIMITED PARTNERSHIP, do	/a	. DEPT-01 RECORDING	\$ 2 3.50
The Home Mortgage Network,	h.e.		
By THMN, Inc General Partr	ersnip	. T#0008 TRAN 0188 12/13	กละดะกับ 40/3
Loan No. 021888135	de la companya de la	. 140000 INNIT CICE 127 IC	W 7G 10122100
F090 1407 07 1000 103	Assignment of Security Instru	ment . \$3476 ÷ BJ *-96	-943787
State of: IL	rising interior became institution	. COOK COUNTY RECURDER	
	222 (22)	, , , , , , , , , , , , , , , , , , ,	
PIV# 07-07-	205-100		
For value received, the undersig	ned THE HOME MORTGAGE N	ETWORK, LIMITED PARTNERSHIP,	
		artnership Assignor, hearby transfers,	
•	·	ssignee, its successors and assigns all of	
-		ain Deed of Trust to Secure Debt	
executed by Lass Gatto reco	orded in the office of the clerk of S	Superior Court or	
MADK	County		
	County	0/ 43 0	1
in Deed Book	Page Instrument	14615739	!
	K	1115739	ļ
		16612121	
		ns to the above Assignee, its successors,	i (
•	foresaid S xv rity Instrument, the	• • •	j
· · · · · · · · · · · · · · · · · · ·	gether with all the powers, options	s, privileges and immunities therein	Ì
contained.			į
To mission where & antique has		ted its some to be subscribed and these	<u> </u>
	thorized officers, on August 2, 19	ited, its name to be subscribed, and these	
presents delivered by its duty au	inorized officers, on August 2, 13	70.	1
	THE HO	1E MORTGAGE NETWORK,	
. • 5		PARTI ERSHIP, d/Wa	}
• •	The Home	Morigage Network,	i
¢ .	By THM?	I, Inc Serval Partnership	
	/	17401	
•		1110 21/10	j
	Ву		
	Gail E. W		İ
	Assistant (secretary 757	Į
State of Illinois		CA	j
County of McHenry			
County of Michelly			
The foregoing instrument was ac	knowledged before me on Augus	t 2, 1996 by Gail E. Wassel, Assistant	
	GAGE NETWORK, LIMITED P		
Mortgage Network, By THMN.			
	•		,
Notary Public, Eileen T. Schaer		<i>~</i> 7	Í
State of Illinois		to The bar.	
My Commission expires: 01/25/	99	VI LERON	}
and the second s			
Market Comments of the	., \$		}
	5		1
	영화 원		Į

\$23.50

UNOFFICIAL COPY

PARCEL 1: UNIT 1 OF AREA 27 IN LOT 9 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529 IN COOK COUNTY, ILLINOIS.

OBJA

PARCEL 2: EASEMENTS APPURTENANT TO THE APOUR DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED DUNE 8, 1970 AS DOCUMENT 21178117 IN COOK COUNTY, ILLINGIS.

PERMANENT INDEX NUMBER: 07-07-202-122

AHN: Investor Delivery
Pre My Corp. of America
Poo Beerpath Drive
Po Box 8117
Vernow Hills IZ 60061-9916

4847769