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Recording requested by
and when recorded mail to:

WILSHIRE CREDIT CORPORATION
P.O. BOX 8517
PORTLAND, OR 97207

DEPT-01 RECORDING \$25.50
T40002 TRAN 0190 12/13/96 10:33:00
43493 E J *-96-943804
COOK COUNTY RECORDER

Loan #: 1119809 /NW

755355

96943804

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, "ASSIGNOR", hereby assigns and transfers to Girard Savings Bank "ASSIGNEE" whose address is 1776 S.W. Madison Street, Portland, Oregon 97207-8517, all of its right, title and interest under that certain Mortgage executed by the borrower referenced below (the "Borrower(s)") secured by a Mortgage of even date therewith (the "Mortgage") from Borrower(s) for the benefit of the holder of said Note, which Mortgage was recorded in the county of COOK, state of IL ("The Property").

PROPERTY ADDRESS: 5011 W 158 ST
OAK FOREST, IL 60452

Together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this day been transferred together with ASSIGNOR'S right, title and interest in and to said Mortgage/Deed of Trust, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

Borrowers Names:

RICHARD MISHKA AND ZOLETTE C. MISHKA, HIS WIFE

96943804

Date of Instrument: 8/26/77
Date of Recording: 8/31/77
Instrument: 24085200

Orig Ln Amt: \$37,800.00

Parcel/Tax ID#: 20-16-413-022

Recorded in COOK County, IL

See Exhibit 'A' Attached For Legal Description

2550
A

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ABANDONED

Property of Cook County Clerk's Office

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-2-

Loan #: 1119809

Dated: June 4, 1996

WITNESS: *Victoria T. Land*
Name: Victoria T. Land

EMC Mortgage Corporation

BY: *Janan Weeks*
Name: Janan Weeks
Title: Vice President

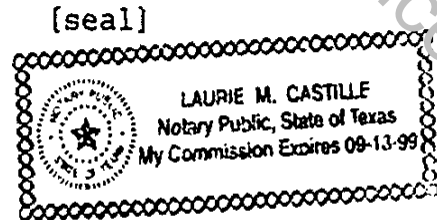
WITNESS: *Sylvia A. Caraway*
Name: Sylvia A. Caraway

STATE OF TEXAS }
COUNTY OF DALLAS } ss:

On June 4, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Janan Weeks known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness My Hand and Official Seal.

Laurie M. Castille
Laurie M. Castille
My Commission Expires: 9/13/99



Assignor
Address: 222 W. Las Colinas Blvd., #600, Irving, TX 75039

Prepared by: S. Richardson, RCG, Inc., 505 San Marin Drive #110
Novato, CA 94945 415-898-7200

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10821698

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EXHIBIT A

THE WEST 60 FEET OF THE EAST 182.41 FEET OF LOT 49 AND THE WEST 60 FEET OF THE EAST 182.41 FEET OF THE NORTH 60 FEET OF LOT 50 IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, ALSO THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND, AND PACIFIC RAILROAD COMPANY ALL IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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