UNOFF 6 46 COP FMC#372397025 COP COMMIT # 7131

** CORRECTIVE

ASSIGNMENT OF SECURITY INSTRUMENT

transfer and assign unto <u>COUNTRY</u> Grantee, located at <u>PASADENA</u> , CA.		DANS, INC.	, i	is successors and or	
assigns forever, that certain security instrument a	and note thereby	secured, made	and executed by:		
ANTHONY JOHNSON, A BACHELOR	95,654.00	to: FLEE	T MORTGAGE COR	Y. MAV	
for: 9 96, and duly recorded #A#XX On: 8/19			dated the 301	, day of MAY ent #: 96634590	
in the office of the Clerk of Court	for County: C	00K	State: ILLINOIS	Est #: _90034390	- -
own:					a diskip
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nd that certain security instrument and note the	reby secured, ma	de and execut	ed by:	H	
for:	date	ed the	, day of		
9, and duly recorded in book	at page:		docum	nent #:	
the office of the Clerk or Court for County:	S	tate:	 		<u> </u>
own:				₩ <u>₹</u> ₽;;	•
DDRESS: 8014 SOUTH PFOR A, CHICAGO	. ILLINOIS	60620		S E Y E	
ROPERTY LOCATION: See attached Exhibit	A for legal	00000			•
ROPERTY LOCATION: See attacted Exhibit A tx Map No. or Sec., Lot and Blik: 25-32-213	-021	 		2 8 8 9 8 8 9 8 8 9 8 8 9 8 8 9 8 8 9 8 8 9 8 8 9 8 8 9 8 9 8 9 8 9 8 9 8 9 8 9 8 9 9 8 9 9 9 9 9 9 9 9 9 9 9	
witness whereof, FLEET MORTGACZ CORF	., has caused this	instrument to	be duly executed ar	d delivered this	Ž
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N THE PRESENCE OF:		TET MA	RTGAGE CORP	్ చిల్లో	: <u>:::</u>
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MOSNHOL YNDHTNA

RECORDER'S OFFICE BOX NO.

COOP COUNTY CARTS OFFICE

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