

UNOFFICIAL COPY

FMC#372397025
CML# 1796134
COMMIT # 71315

** CORRECTIVE

ASSIGNMENT OF SECURITY INSTRUMENT

For value received, FLEET MORTGAGE CORP., Grantor, a Corporation duly organized and existing under and by virtue of the laws of the state of South Carolina, located at: 1945 West Palmetto Street, Florence, South Carolina, 29501, does hereby transfer and assign unto COUNTRYWIDE HOME LOANS, INC.

Grantee, located at PASADENA, CA., its successors and or assigns forever, that certain security instrument and note thereby secured, made and executed by:

ANTHONY JOHNSON, A BACHELOR to: FLEET MORTGAGE CORP.
for: 95,654.00 dated the 9th day of MAY 19 96, and duly recorded ~~XXXX~~ on: 8/19/96 at page: document #: 96634590 in the office of the Clerk of Court for County: COOK State: ILLINOIS Town: ;

and that certain security instrument and note thereby secured, made and executed by:

to: _____ for: _____ dated the _____ day of _____ 19 _____, and duly recorded in book _____ at page: _____ document #: _____ in the office of the Clerk of Court for County: _____ State: _____ Town: _____

ADDRESS: 8014 SOUTH PEARLA, CHICAGO, ILLINOIS 60620
PROPERTY LOCATION: See attached Exhibit A for legal
Tax Map No. or Sec., Lot and Bk: 20-32-213-021

In witness whereof, FLEET MORTGAGE CORP., has caused this instrument to be duly executed and delivered this 9th day of May, 19 96.

IN THE PRESENCE OF:

FLEET MORTGAGE CORP.

Christie Hill
Christie Hill

Patsy Lee
Patsy Lee
Vice President

Wanda J. Osborne
Wanda J. Osborne

ATTEST

Jean Barker
Jean Barker
Assistant Secretary

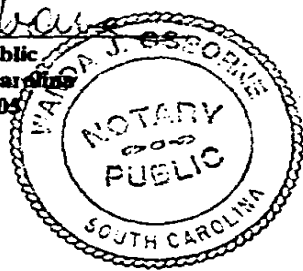
RE-RECORDED TO ADD THE PROPERTY ADDRESS & RECORDING INFORMATION OF THE MORTGAGE THAT WAS OMITTED AT THE FIRST RECORDING**

STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

Personally appeared before me Christie Hill, who being duly sworn says that she is the FLEET MORTGAGE CORP. by Patsy Lee its Vice President, who resides at: 1108 NORTH FIRE TOWER ROAD, FLORENCE, SC 29506 and Jean Barker its Assistant Secretary, who resides at: 2416 LINDEN CIRCLE, EFFINGHAM, SC 29541, sign, seal and execute as its act and deed deliver the foregoing assignment for the uses and purposes therein mentioned and that she with Wanda J. Osborne witnessed the execution and delivery thereof by the order of the board of directors for the said corporation.

Sworn to and subscribed before me this 9th day of May, 19 96

Wanda J. Osborne
Wanda J. Osborne, Notary Public
In and for the state of South Carolina
Commission expires: 10-30-2004



Christie Hill
Christie Hill



96943946
T-23.50
P-20.00
43.50

RECORD AND RETURN TO:

FLEET MORTGAGE CORP.
P.O. BOX 100552
PILD DEPARTMENT
FLORENCE, SC 29501-0552

DEPT-01 RECORDING \$23.50
T#0008 TRAN 0209 12/13/96 12:46:00
7848 33J * - 76-743746
COOK COUNTY RECORDER

PREPARED BY: Beth Steen

DEPT-10 PENALTY \$20.00

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OR

RECORDER'S OFFICE BOX NO. _____

MAIL TO:

ANTHONY JOHNSON
 (Name)
 8014 S. PEORIA
 (Address)
 CHICAGO, ILL. 60620
 (City, State and Zip)

OWNER OF RECORD
 (Name)

 (Address)

 (City, State and Zip)

SEND OF SEQUENT TAX BILLS TO:

LOT 5 IN BLOCK 6 IN CHESTER HIGHLANDS SECOND ADDITION TO
 AUBURN PARK, A SUBDIVISION OF THE EAST 7/8 OF THE SOUTH
 HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER
 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
 THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

66943946

Legal Description

8014 S. PEORIA, CHICAGO, IL 60620 of premises commonly known as

06521590

Property of Cook County Clerk's Office