UNOFFICIAL COP' Prepared By: being Re-recorded due to rerecording of mortgage. 95557428 ONE MORTHFIELD PLAZA-SUITE 111 MORTHFIELD, ILLINOIS 60093 \$23,09 DEPT-01 RECORDING 05943985 T#0003 | TRAN 2631 08/23/95 11:**05:00** and When Recorded Mail To #997 = JJ - x--95-557428 PRISH HORTGAGE COMPANY COOK COUNTY RECORDER ONE MORTHFIELD PLAZA-SUITE 111 96154069 WORTHE! ELD ***REPRECISED TO ADD DOCUMENT NUMBERS*** FLLIMOIS 66093 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAM MG.: 0358395 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TRAN 0224 12/13/96 13:12:00 \$000\$T FIRSTAR BANK MILWAUKZE, N.A. \$3718 \$ BJ *-96-943985 777 EAST WISCONSIN AVENUE COOK COUNTY RECORDER MILWAUKEE, WISCONSIN 53202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 1995 executed by SIDNEY M. HELBRAUN AND DEPT-01 RECORDING DEBORAH G. HELBRAUN HUSBAND AND WIFE T40014 TRAN 2458 02/29/96 09:44:00 to PRISM MORTGAGE COMPANY #6785 # JW *-96-154069 a-corporation organized under the laws of THE STATE OF ILLINOIS. and whose principal place of business is ONE NORTHFIELD PLAZA-SUITE COM COUNTY RECORDER NORTHFIELD, ILLINOIS 60093 *95539274 & ReRecorded as doc #96154070 and recorded in Book/Volume No. , as Document No 2639274 Special as Doc No. 9658 Reverse for Legal Contribution) ILLINOIS described Commonly known as 1441 LITTLE MOOSE LANE, NOPTHBROOK, ILLINOIS 95557428 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PRISM MORTGAGE COTPANY STATE OF ILLINOIS COUNTY OF COOK AUGUST me, the undersigned a Notary Public in and for said By: Terry A. Markus County and State, personally appeared Terry A. Markus Its: Vice President known to me to be the Vice President anıi known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and seated, on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/seknowledges said instrument to EFICA E: FIEDLUND be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS Notary Public 23/9in like (This area for official notarial seal My Commission Expires

UNOFFICIAL COPY

690 SdQ

Profit House

3110202013

Coop County Clarks 5500 0 56 电一学在一工艺车设备的 SOCK CHEET PERCENTERS

14 mars 2456 22/27/28/86 50144:00

210-808-80-101: 418

RIDER - LEGAL DESCRIPTION

69013196

UNOFFICIAL COPY

Being re-recorded to correct Index Number

RECORD AND RETURN TO: PRISM MORTGAGE COMPANY

ONE NORTHFIELD PLAZA-SUITE 111 MORTHFIELD, ILLINOIS 60093

95639274

BEPT-DI RECORDING

\$37.0

\$37.50

T&&&&& TRAN 0479 09/21/95 11:25:00

\$8055 + RC #-95-639274

COOK COUNTY RECORDER

Prepared by: DEBBIE GOODNAN NORTHFIELD, IL 60093

96154070

0858399

[Space Above This Line For Recording Data] -

MORTGAGE

THIS MORTGAGE ("Security In trum ant") is given on AUGUST 17, 1995 . The mortgagor is

, and whose

SIDNEY M. HELBRAUN

AND DEBORAH G. HELBRAUN, HUSLAND AND WIFE

("Becrower"). This Security Instrument is given to PRISM MORTGAGE COMPANY

DEPT-01 RECORDING

T40014 TRAH 2458 02/29/96 09:44:00

46786 4 JW #-96-154070

COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS

address is ONE NORTHFIELD PLAZA-SUITE 111

60093 NORTHFIELD, ILLINOIS

("lender"). Borrower owes Lender the principal sum of

TWO HUNDRED FORTY SEVEN THOUSAND NINE HUNDRED AND 00/100

247,900.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPPEMBER 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 toprotect the security of this Security Instrument; and (c) the performance of Borrower's covenant and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in COOK

LOT 7 IN BLOCK 5, IN WHITE PLAINS UNIT 8, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

XXXXXXXXXXXXXXXXX

PERMANENT INDEX NUMBER: 04-08-303-015

1441 LITTLE MOOSE LANE , NORTHBROOK which has the address of

60062 Illinois

Zip Code ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Amended 5/9

DPS 1089

UNOFFICIAL COPY

Property of Cook County Clark's Office