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T#0009 TRAN 6124 12/13/96 11:44:00
#3406 # SK *-96-943016
COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

27.00

CITY OF CHICAGO, a municipal
corporation,

96M1-406418

Plaintiff

CASE NO.

Address: 7018 7020 S PAXTON AV

v.

LINDA F GLOVER (O)

ET AL

Defendant (s)

NOTICE

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the ___ day of DEC 02 1996
19__ for building code violations and is now pending in said court
and that the property affected by said cause is located at the above
referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Susan S. Sher
Corporation Counsel
City of Chicago

By: 

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

410

RECORDED
MUNICIPAL DEPARTMENT
CLERK
COOK COUNTY ILLINOIS

96 NOV 32 PM 12:56

FILED-1

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 7018 7020 S PAXTON AV

LINDA F GLOVER (O)
6700 S SOUTH SHORE #567
CHGO IL 60649

LINDA F GLOVER (O)
7018-20 S PAXTON
CHGO IL 60649

AMERICAN GENERAL (M)
FINANCE
SRV: CLAY A MOSBERG
36 S STATE STE 1804
CHGO IL 60603

AMERICAN GENERAL (M)
FINANCE
SRV: CLAY A MOSBERG
12-27-93 DOC #93062737
CHGO IL 60603

SOUTH SHORE BK OF CHGO
(M)
12-15-93 DOC #03026143
7054 S JEFFERY
CHGO IL 60649

SECURITY PACIFIC (M)
NATL BANK
11-05-93 DOC #93897486
555 ANTON BLVD
COSTA MESA CA 92626

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 7018 7020 S PAXTON AV

PEOPLES GAS LIGHT COKE
130 E RANDOLPH
CHGO IL 60601

Linda Glover
6700 S. South Shore DR #22A
Chicago, IL 60649

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

Address: 7018 7020 S PAXTON AV
PI# 20-24-424-010

FRONT

LOT 4 (EXCEPT THE NORTH 30 FEET) AND LOT 5 (EXCEPT THE SOUTH
20 FEET) IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE
SOUTH 22 FEET THEREOF AND THAT PART ALREADY DEDICATED FOR ALLEY)
IN COMMISSIONERS PARTITION A SUBDIVISION ON THE SOUTH 1/2 OF
THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 21, TOWNSHIP 38 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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