

UNOFFICIAL COPY

PREPARED BY:

LISA BROWN
LINCOLN MORTGAGE & FUNDING
CORP.

96943092

870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE & FUNDING
CORP.

870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
LOAN NO. 5031003731

DEPT-01 RECORDING \$23.50
T#0009 TRAN 6126 12/13/96 12:36:00
#3483 BK #-96-943092
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

200859AMTLUE 11.3 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
5100 FOREST, DOWNERS GROVE, ILLINOIS 60515
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SCOTT NATHANSON, SINGLE

2350

and dated 12/9/96, to LINCOLN MORTGAGE & FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 870 E. HIGGINS, #132, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page(s) , as Document No. 96943091
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-33-304-053-1005

ALSO KNOWN AS: 1956 N. MOHAWK, UNIT E, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 9th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

LISA BROWN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board

of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC My Commission Expires

DOC PREP, INC. 10/94

LINCOLN MORTGAGE & FUNDING CORP.

By: [Signature]
Its: ASSISTANT SECRETARY

By:

Its:

Witness:

96943092

"OFFICIAL SEAL"
Notary Public, State of Illinois
My Commission Expires 12/15/97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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03-17-2011

Property of Cook County Clerk's Office

10-1-11

96942092

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 5031003731

UNIT 'E' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOTS 4 AND 5 IN JAMES L. WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 41 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977 AND KNOWN AS TRUST NUMBER 41215 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 3, 1978 AS DOCUMENT 24655358 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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