## EP 1523 KINOFFICIAL COPY

IS RESPONSIBILITY THE OWNER TO FILE THIS RELEASE THE RECORDER DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

96944460

DEFI OF RECORDING

\$23.00

Tion12 TRAN 33/0 12/13/96 11:54:00 \$3069 \$ CG | # - 96 - 944460

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENT, that CLD KENT MORTGAGE SERVICES, INC., a Michigan Corporation, does hereby certify that

1ST FEDERAL OF ELGIN, & S.A., WILCH BECAME OLD KENT BANK, N.A., A/K/A OLD KENT MORT. CO. & OLD KENT MORT. SERVICES, INC., HAS POA., FOR OLD KENT MORT. CO. of the county of COOK and state of Illinois for and in consideration of the payment of the indebtraress secured by the mortgage thereinafter mentioned, and the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM wito MICHEAL J. CEPEK, BACHELOR & MARY E. MILLER, A SINGLE WOMAN heirs, legal representatives and assigns, all rights, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date DECEMBER 30, 1992, and recorded in the Recorder's Office of COOK county, in the State of Illinois, as document No. 93-025750, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See Legal on Reverse Side

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-29-410-0123 VOL:190 Address(es) of premises: 7845 SOUTH MASON BURBANK, IL Signed Sealed and delivered October 15, 1996.

Witnesses

SERVICES OLD KENT MORTGAGE

24/1/2 Carolyn M. Morehouse 1/1/151

Thomas L. Crawford Authorized Signatery

BARBARA L. VERBURG State of Michigan

County of Kent

On October 15, 1996, before me, a Notary Public in and for said County, appeared Thomas L. Crawford to me personally known, and being duly sworn did say that he is the Authorized Signatory of Old Kent Mortgage Services, Inc. and that said instrument was signed and mealed in behalf of said corporation by authority of its Board of Directors, and did acknowledged the same to be the free act and deed of said corporation.

John Stelpstra Notary Public, Ottawa County, Michigan Acting in Kent County My Commission expires January 25, 1997 Account No:2098408

This Instrument Drafted by CAROLYN M. MOREHOUSE Return to: Old Kent Mortgage Services, Inc. 1530 East Paris SE Grand Rapids, NJ 49546

Mr and MRS Michael Upek 3108 Monte RIO St. NEW PORT BICKEY, Fl. 34655 4136362(A

INOFFICIAL.

AFTER RECORDING MAIL TO

First Federal of 28 N. Grove Elgin, 1L 60120

TONYA SINKO



93025750

\$31.5

TRAN 2155 01/12/93 11:19:00

\*-93-025750 COOK COUNTY RECORDER

LOAN NO. 209840-8

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## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 30, 1992 MICHAEL J CEPEK BACHELOR and MARY E MILLER, A SINGLE WOMAN, NEVER MARRIED

("Borrower").

This Security Instrument is given to First Federal of Elgin, F.S.A.,

, and whose address is which is organized and existing under the laws of THE UNITED STATES OF AMERICA 28 N. Grove, Elgin, 2 60120

Borrower owes Lender the principal sun of Seventy Two Thousand Dollars and no/100

). This debt is Dollars (U.S. \$ 72,000.00 evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier due and payable on Jenuary 1, 2023

Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; arx' (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purposa, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COCK County, Illinois:

LOT 25 IN BLOCK 23 IN FRED H. BARTLETT'S CHEATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SCUTTEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-29-410-012

which has the address of

7845 SOUTH MASON

BURBANK [City]

Illinois 60459

[Street]

("Property Address");

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT ISC/CMDTIL//0491/3014(9-90)-L PAGE 1 OF 6 FORM 3014 9/90