

Prepared by

JILL MORAN  
915 WEST 175TH STREET-SUITE 1 WEST  
HOMewood, ILLINOIS 60430

96944785

7639750-L

3 of all

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC.  
915 WEST 175TH STREET-SUITE 1 WEST  
HOMewood  
ILLINOIS 60430

DEPT-01 RECORDING \$23.00  
T:0012 TRAM 3372 12/13/96 15:08:00  
48251 4 CG \*-96-944785  
COOK COUNTY RECORDER

96071622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2300 #1

Corporation Assignment of Real Estate Mortgage

LOAN NO.: ~~XXXXXX~~ 6240024

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 1996  
executed by ELIA COLON, MARRIED TO JUAN R. COLON

to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST  
HOMewood, ILLINOIS 60430

and recorded in Book/Volume No.

no. COOK  
hereinafter as follows:

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

96944784

as Document described

Commonly known as 3904 WEST 81ST PLACE, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On DECEMBER 12, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN L. BUONICONTI  
known to me to be the PRESIDENT

*John L. Buoniconti*  
By: JOHN L. BUONICONTI  
His: PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Nancy J. Spice*  
NANCY J. SPICE COOK County,

My Commission Expires JULY 6, 1999

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-071

96944785

# UNOFFICIAL COPY

DPS 049

19-35-113-051

5821695  
96911785

Property of Cook County Clerk's Office

LOT 44 (EXCEPT THE WEST 12.50 FEET THEREOF) AND ALL OF LOT 45 ALL IN  
BLOCK 8 IN WATLACE G. CLARK AND COMPANY'S THIRD ADDITION TO CLARKDALE,  
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION