THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Kathorine L Rossetter Prooff Specialist BAN ONE MORTGAGE CORPORATION Washington st

ANAPOLIS, IN



973820 LINDA J CHAPPLE Crt / Esc

DEPT-01 RECORDING

\$25.50

T46013 TRAH 7237 12/13/96 11:20:00 \$0338 + DW *-96-944052

COOK COUNTY RECORDER

98944052

HELEASE OF WORTGAGE		.	
THIS CERTIFIES that a certain me	ortgage executed by		-
	LINDA J	CHAPPLE	
to CHARTER MORTGAGE COMPAN	ry		
and thereafter assigned to BANC	ONE MORTGAGE CORPORA	TION	
dated June 30th FORTY EIGHT THOUSAND FOUR	13 55, calling for the or	iginal principal sum of	
00/100 (\$ 48,450.00), and reco			dollars
and or Instrument # 95449354 Cook	County, II	of the records in the office of the	Recorder of
follows, to wit: SEE STTACHED LEGAL PIN NUMBER 07083-000-1			, 0000.000
Commonly known as: 1715 RG	OBIN WALK UNIT C N ESTATES, IL 60194	C/T/S	

is hereby fully released and satisfied.

in Witness Whereof, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of November 19 96

Ву

MNA L. BROOKS

LOAN ADMINISTRATION OFFICER

BANC ONE MORTGAGE CORPORATION

RAY JOHNS

Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



2550 lu

SPACE OF COOK COUNTY CLOTHES OFFICE

973820 LINDA J CHAPPLE

A SPECIAL PROPERTY.

State of INDIANA County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of November

19 96, personally appeared RAY JOHNS and
DEANNA L. BROOKS VICE PRESIDENT

LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTCAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires:

Notary Public



CATHERINE HAMPTON
NOTARY PUBLIC CHATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES MAY 26, 2000

30AAO'SE

Property of Cook County Clerk's Office

hen recorded return to: and One Mortgage Corp andi McArthur V784 600 E Northern #200 hoenix Az 85020 oan 973820 - Chapple

Legal Description

arcel 1:

mit Number "C", 1715 Robin Walk, Hoffman Estates, Illinois in the Moon Lake illage Two Story Condominium, as delineated on survey of:

ertain lots in Peter Robin Farms Unit Number 1, being a Subdivision of part f the Southwest 1/4 of Section 8, Township 41 North, Range 10 East of the hird Principal Meridian, according to the plat thereof recorded November 14, 969 as Document 21013530, in Cook County, Illinois, which survey is attached s Exhibit "B" to the Declaration of Combaninium recorded as Document 24686037, ogether with its undivided percentage interest in the common elements, as efined and set forth in the declaration, as amended from time to time, in ock County, Illinois.

arcel 2:

1, as set Cook Count asement for ingress and egress, for the benefit of Varcel 1, as set forth n the Declaration, recorded as Document 24686036, all in Cook County, Illinois.

Property of Coot County Clert's Office