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DEPT-01 RECORDING	\$23.00
T30012 TRAN 3368 12/13/96 10:26:00	
47922 \$ CG *--96--944325	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

ANNE L. SPISELMAN

23.00
20.00
4

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do I hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID I. NOVICK of 829

(NAME AND ADDRESS)

Fillmore Street, San Francisco, California 94117

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

I may have acquired in, through or by a certain mortgage, bearing date the 1st day of July, 1994, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 94593514 to the premises 94593914 therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

UNIT 304-"N", IN UNIVERSITY PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, AND 19 AND PART OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NO. 1; ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58 IN HYDE PARK SUBDIVISION, ALL IN THE SOUTHEAST 1/4 OF SECTION 11, AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24684928, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-14-202-076-1029

Address(es) of premises: 1451 East 55th Street, Unit 304N, Chicago, IL.
1401

Witness my hand and seal, this 28 day of June, 1996.

[Signature]
(SEAL)
(SEAL)

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STATE OF Illinois)
COUNTY OF Cook) SS.

I, Susan Q. Ojeda
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David H. Gussin
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23 day of July 1999.



Susan Q. Ojeda
Notary Public
Commission expires 09/11/99

BOX 333-CTI

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO DAVE H. GUSSIN
20 N. CLARK ST
SUITE # 2300
CHICAGO, IL 60602

GEORGE E. COLE
LEGAL FORMS

5280-036

Property of Cook County Clerk's Office