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DEPT-91 RECORDING \$23.00
TRAN 3368 12/13/96 11:30:00
7865 : 06 * - 96 - 944364
COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF LAKE

ASSIGNMENT

916064173 *7635425 cl*
FOR VALUE RECEIVED, Provident Mortgage Corporation, has this day transferred, sold, assigned, conveyed and set over to

STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE, DOWNERS GROVE, ILLINOIS 60515
as Assignee, its successors, representatives and assigns, all its right, title and interest in and to a certain deed to secure a debt executed by STEPHEN L. WINNIKE AND JANEEN S. WINNIKE, HUSBAND AND WIFE to Provident Mortgage Corporation dated, and recorded as Document Number 96905183 in the office of the Clerk of the Superior Court of Cook County, Illinois, and secured by the Mortgage Deed lien(s) therein expressed, on the following described lot, or parcel of land, situated in the County of Cook, State of Illinois, to-wit:

SEE LEGAL DESCRIPTION ON REVERSE SIDE OF ASSIGNMENT

PERMANENT INDEX NUMBER: 02-09-315-013-0000 (AFFECTS SUBJECT*)

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

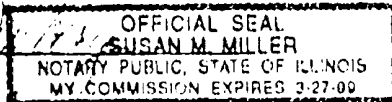
The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed to Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate seal this 21ST day of NOVEMBER, 19 96

Signed, sealed and delivered in the presence of:

PROVIDENT MORTGAGE CORPORATION
By: [Signature]
DOROTHY A. PINN, ASSISTANT TREASURER
*AND OTHER PROPERTY)
(Corporate Seal)

Witness



[Signature]
Notary Public

My Commission Expires: 3-27-99

Prepared by and return to:
PROVIDENT MORTGAGE CORPORATION
1512 ARTAIUS PARKWAY, SUITE 101
LIBERTYVILLE, ILLINOIS 60048

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969-44364

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 7 IN DEER HIGHLANDS SUBDIVISION P.U.D., A RESUBDIVISION OF
LOT 2 IN TONY D. SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-09-315-013-0000
(AFFECTS SUBJECT AND OTHER PROPERTY)

1364 North Lincoln St. Chicago, IL 60607

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State of ILLINOIS)

State of _____)

County of COOK) ss.

County of _____) ss.

Anno M. Marchetti

I, Anno M. Marchetti, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. MICHAEL WILLIAMSON personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this _____ by _____ as _____ on behalf of the _____

Given under my hand and official seal, this NOV 20 1998 of _____

Given under my hand and official seal, this _____ day of _____

Anno M. Marchetti



Notary Public

Commission expires: _____

Commission expires: _____

SCHEDULE A

Lease dated _____ between Grantor as Lessor, and DR. STAVROS O. ALEXOPOULOS, S.T. SURGICAL CONSULTANTS, S.C., VITAL HOME HEALTHCARE INC., TNJ PRODUCTS, INC.

as Lessee, along with any modifications or amendments to the Lease, covering the real property more particularly described below.

The legal description of the Property is:

LOT 9 IN SCHUPP'S SUBDIVISION OF LOTS 20 AND 21 (EXCEPT THE SOUTH 103 FEET OF SAID LOT 21) IN DOWMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Address of Real Property: 5011 N. LINCOLN AVENUE CHICAGO, IL 60625

Permanent Index No.(s): 13-13-411-009-0000

This document was prepared by: VERDA MICELLI

After recording return to Lender, ADVANCE BANK, n.b., 2320 THORNTON ROAD, LANSING, IL. 60438

56941373

[Handwritten Signature]

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