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This document was prepared by
D.J. OROZCO-COLLINS
577 Lamont Road
Elmhurst, IL 60126

96945723

Please return to:
ALVARO H CUELLAR
MELVA CUELLAR
2844 W PRATT
CHICAGO, IL 60645

DEPT-01 RECORDING \$23.50
TRAN 7630 12/13/96 15:45:00
COOK COUNTY RECORDER
- 96 - 945723

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank f/b, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ALVARO H CUELLAR AND MELVA CUELLAR of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the SEPTEMBER 2, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95594350 described as follows, to-wit:

THE EAST 55 FEET OF LOT 113 IN DEER PARK, A SUBDIVISION OF LOTS 1 AND 3 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2844 W. PRATT, CHICAGO, ILLINOIS

PIN #: 10-36-117-008

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this NOVEMBER 19, 1996.

Household Bank fsb,
A Federal Savings Bank

ATTEST:



SHEHAD MOHAMMED
Assistant Vice Secretary

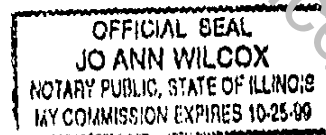

E. J. OROZCO-COLLINS
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT D.J. OROZCO-COLLINS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and SHEHAD MOHAMMED personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this NOVEMBER 19, 1996.


JO ANN WILCOX-Notary Public



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