

Prepared By:

TAKSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96945765

and When Recorded (Mail To)

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0078 12/16/96 09:04:00
41497 JW *-96-945765
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 500

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DRIVE
PLANO, TEXAS 75024

156000

2350
13

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 1996
executed by JOHN T. SHAW AND
MARY ELLEN SHAW, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

96945764

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____ Page(s) _____ as Document described
No. _____, COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1730 WEST BARRY, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 6, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

[Signature]
By: KURT BOKENKAMP
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *[Signature]*

Witness:
[Signature]
[Signature]
TAKSHA FIELDS
CHICAGO, ILLINOIS 60610
MAY 20 2000
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires COOK 05/20/00 County,

96945765

UNOFFICIAL COPY

DPS 049

14-30-207-033-0000

Property of Cook County Clerk's Office

ILLINOIS.
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
NORTHEAST 1/4 OF THE NORTH 1/2, EXCEPT THE EAST 7 ACRES THEREOF OF THE
SUBDIVISION OF THE NORTH 1/2, TOWNSHIP 40 NORTH
LOT 105 IN EUGENE K. PRUSSING'S ADDITION TO LAKEVIEW, BEING A

RIDER - LEGAL DESCRIPTION

96945765